STATE OF TEXAS

July 24, 2017

COUNTY OF JOHNSON

COMMISSIONERS COURT

BE IT KNOWN that on the 24th day of July, 2017, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:00 A.M., with all members present, and following the Invocation led by Commissioner Larry Woolley, Precinct #4 and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on July 20, 2017 at 1:00 P.M., were considered:

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

V. <u>PUBLIC PARTICIPATION</u>

Tom Durington spoke in reference to the Old Settlers Reunion. He stated this will be the 125th year, and there are events planned for September 2, 2017 through September 9, 2017.

VI. <u>PRECEDING BUSINESS</u>

1. CONSIDERATION OF MINUTES OF THE COMMISSIONERS COURT:

- a. May 22, 2017 Regular Session
- b. May 30, 2017 Special Session
- c. June 12, 2017 Regular Session
- d. June 20, 2017 Special Session
- e. June 26, 2017 Regular Session

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve the Commissioners Court Minutes for May 22, 2017, May 30, 2017, June 12, 2017, June 20, 2017, and June 26, 2017.

All voted aye; motion carried.

2. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the payment of bills as presented, with the following additions: invoice from Kenny

Burns, Burns Architecture, in the amount of \$6,000.00 and registrations for Stephanie Miller and

Whiney Clotfelter for Crimes Against Children Seminar in the amount of \$495.00 each.

All voted aye; motion carried.

3. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY AUDITOR'S</u> <u>REPORTS TO THE COMMISSIONERS COURT</u>

The Commissioners Court acknowledged the receipt of the County Auditor's Reports.

4. <u>CONSIDERATION OF **ORDER** #2017-20 - "APPROVING THE JOHNSON</u> <u>COUNTY TREASURER'S REPORT TO THE COMMISSIONERS COURT"</u>

Comm. Stinger, seconded by Comm. Bailey, made a motion to

approve Order #2017-20 - "Approving the Johnson County Treasurer's Report to the

Commissioners Court".

All voted aye; motion carried.

5. <u>CONSIDERATION OF **RFB**</u> #2017-707 – "CONSTRUCTION OF NEW <u>PERIMETER FENCING AT PRECINCT #1" TO THE LOWEST BIDDER</u> <u>LOWELL THOMAS FENCE, IN THE AMOUNT OF \$54,599.80-</u> <u>PURCHASING DEPARTMENT</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the **RFB #2017-707** – "Construction of New Perimeter Fencing at Precinct #1" to the

Lowest Bidder Lowell Thomas Fence, in the Amount of \$54,599.80-Purchasing Department.

All voted aye: motion carried.

6. <u>CONSIDERATION OF **RFP** #2017-708 – "RENOVATION OF THE</u> HANDICAP RAMP AT THE JOHNSON COUNTY COURTHOUSE" TO RELIABLE PAVING IN THE AMOUNT OF \$64,490.00-PURCHASING <u>DEPARTMENT</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the **RFP #2017-708** – "Renovation of the Handicap Ramp at the Johnson County

Courthouse" to Reliable Paving in the Amount of \$64,490.00-Purchasing Department.

All voted aye; motion carried.

7. <u>CONSIDERATION OF RENEWAL OF **RFQ** #2016-607 – "ENGINEERING</u> <u>SERVICES TO CONDUCT HYDROLOGY AND HYDRAULIC STUDIES"</u> <u>FIRMS RANKED AS FOLLOWS: 1) HALFF ASSOCIATES, INC., 2) BSP</u> <u>ENGINEERS, 3) FREESE & NICHOLS, INC., 4) O'BRIEN ENGINEERING,</u> <u>INC.-PURCHASING DEPARTMENT</u>

Comm. Woolley, seconded by Comm. Bailey, made a motion to

approve the Renewal of **RFQ #2016-607** – "Engineering Services to Conduct Hydrology and

Hydraulic Studies: Firms Ranked as Follows: 1) Halff Associates, Inc., 2) BSP Engineers, 3)

Freese & Nichols, Inc., 4) O'Brien Engineering, Inc.-Purchasing Department.

All voted aye; motion carried.

VII. <u>UNFINISHED BUSINESS</u>

1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENTS, AND CONTRACTS FOR THE</u> <u>JOHNSON COUNTY JAIL EXPANSION AND RENOVATION PROJECT</u>

Discussion. No Action.

2. <u>CONSIDERATION OF COMPOSITION, DRAWING AND APPOINTMENT</u> <u>OF A SALARY GRIEVANCE COMMITTEE PURSUANT TO THE LOCAL</u> <u>GOVERNMENT CODE, CHAPTER 152-COUNTY JUDGE'S OFFICE</u> Comm. Woolley, seconded by Comm. Howell, made a motion to approve the drawing of six (6) additional names for potential public members for the Salary Grievance Committee drawn by County Judge Roger Harmon, which are as follows: Robert Wolfe, Burleson, Texas; Ronald Long, Joshua, Texas; Kristi Sutton, Venus, Texas; Stephanie Schneck, Joshua, Texas; Ronald Hawkins, Joshua, Texas, and Donna Trimble, Burleson, Texas -County Judge's Office. County Attorney Bill Moore stated the first two names drawn would be the first contacted to help create the nine members needed for the committee and the last four names drawn today would be alternates, if needed.

All voted aye; motion carried.

VIII. <u>NEW BUSINESS</u>

1. CONSIDERATION TO ADVERTISE FOR BID/PROPOSALS

Comm. Bailey, seconded by Comm. Woolley, made a motion to go

out for bids for the repair of Precinct #1 Barn.

All voted aye; motion carried.

2. <u>CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT WITH</u> <u>ROBERT LACKEY-JUVENILE SERVICES DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Woolley, made a motion to

approve a Non-Residential Services Contract with Robert Lackey-Juvenile Services Department

and to give the County Judge authorization to sign.

All voted aye; motion carried.

3. <u>CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT WITH</u> <u>WOOD AND ASSOCIATES POLYGRAPH SERVICE-JUVENILE SERVICES</u> <u>DEPARTMENT</u>

Comm. Howell, seconded by Comm. Stringer, made a motion to

approve a Non-Residential Services Contract with Wood and Associates Polygraph Service-

Juvenile Services Department and to give the County Judge authorization to sign.

All voted aye; motion carried.

4. <u>ACKNOWLEDGMENT OF RECEIPT OF PROPOSED BUDGETS OF THE</u> JOHNSON & SOMERVELL COUNTIES COMMUNITY SUPERVISION AND <u>CORRECTIONS DEPARTMENT PURSUANT TO LOCAL GOVERNMENT</u> <u>CODE SECTION 140.004-ADULT PROBATION DEPARTMENT</u>

The Commissioners Court acknowledged the receipt of Proposed Budgets of the Johnson

& Somervell Counties Community Supervision and Corrections Department pursuant to Local

Government Code Section 140.004-Adult Probation Department.

5. <u>CONSIDERATION OF TRANSFER OF ASAP PROGRAM FROM THE</u> <u>SHERIFF'S OFFICE TO THE CONSTABLE, PRECINCT #1 OFFICE-</u> <u>CONSTABLE, PRECINCT #1</u>

Comm. Bailey, seconded by Comm. Woolley, made a motion to

approve the Transfer of ASAP Program from the Sheriff's Office to the Constable, Precinct #1

Office-Constable, Precinct #1.

All voted aye; motion carried.

6. <u>CONSIDERATION OF INTERLOCAL AGREEMENT BETWEEN THE</u> <u>CLEBURNE I.S.D. AND JOHNSON COUNTY FOR ASAP DEPUTIES FOR</u> <u>THE 2017-2018 SCHOOL YEAR-CONSTABLE, PRECINCT #1</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve an Interlocal Agreement between the Cleburne I.S.D. and Johnson County for ASAP

Deputies for the 2017-2018 School Year-Constable, Precinct #1 and to give the County Judge,

Roger Harmon, and Constable Precinct #1, Matt Wylie, authorization to sign.

All voted aye; motion carried.

7. <u>CONSIDERATION OF OFFICE SPACE FOR CONSTABLE, PRECINCT #1</u> <u>AT THE ADULT PROBATION BUILDING-CONSTABLE, PRECINCT #1</u>

No Action.

8. <u>CONSIDERATION OF QUARTERLY REQUEST FOR COUNTY</u> <u>REIMBURSEMENT OF JUROR PAYMENTS-DISTRICT CLERK'S OFFICE</u>

Comm. Howell, seconded by Comm. Stringer, made a motion to

approve the <u>Quarterly Request for County Reimbursement of Juror Payments</u>-District Clerk's

Office and to give the County Judge authorization to sign.

All voted aye; motion carried.

9. <u>CONSIDERATION OF ACCEPTANCE OF LONGHORN DRIVE, FROM FM</u> 917 TO THE END OF THE CUL-DE-SAC, A DISTANCE OF 1,200 FEET, INTO THE COUNTY ROAD MAINTENANCE SYSTEM-PRECINCT #3

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve the Acceptance of Longhorn Drive, from FM 917 to the End of the Cul-de-Sac, a

Distance of 1,200 Feet, into the County Road Maintenance System-Precinct #3.

All voted aye; motion carried.

10. <u>CONSIDERATION OF PURCHASE OF SHERIFF'S OFFICE FIREARM</u> (SERIAL NO. U662512) AT FAIR MARKET PRICE BY RETIRING EMPLOYEE DANNY GREEN, PURSUANT TO LOCAL GOVERNMENT CODE SECTION 170.002-SHERIFF'S OFFICE

Comm. Bailey, seconded by Comm. Woolley, made a motion to

approve the Purchase of Sheriff's Office Firearm (Serial No. U662512) at Fair Market Price by

Retiring Employee Danny Green, Pursuant to Local Government Code Section 170.002-Sheriff's

Office in the amount of \$225.00.

All voted aye; motion carried.

11. <u>CONSIDERATION OF TEXAS DEPARTMENT OF MOTOR VEHICLES FOR</u> <u>IMPOSITION OF OPTIONAL FEES CALENDAR YEAR 2018, PURSUANT</u> <u>TO CHAPTER 502 OF THE TRANSPORTATION CODE-COUNTY JUDGE'S</u> <u>OFFICE</u>

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve Texas Department of Motor Vehicles for Imposition of Optional Fees Calendar Year

2018, Pursuant to Chapter 502 of the Transportation Code-County Judge's Office and is to

include the collection of a \$10.00 Road and Bridge Fee and a \$1.50 Child Safety Fee, which is

currently collected.

All voted aye; motion carried.

12. <u>CONSIDERATION OF BIDS FOR ASBESTOS ABATEMENT AND</u> <u>DEMOLITION OF 207 WEST HENDERSON, CLEBURNE, TEXAS-PUBLIC</u> <u>WORKS DEPARTMENT</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve Bids for Asbestos Abatement and Demolition of 207 West Henderson, Cleburne, Texas-

Public Works Department in the amount of \$8,800.00 for abatement and \$4,500.00 for the

removal of the building.

All voted aye; motion carried.

13. <u>CONSIDERATION TO DECLARE MISCELLANEOUS ITEMS AS SURPLUS</u> <u>PURSUANT TO LOCAL GOVERNMENT CODE SECTION 263.152 (a)(1)</u> <u>AND PLACE ON RENE BATES AUCTION FOR SALE-PURCHASING</u> <u>DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code Section

263.152 (a)(1) and Place on Rene Bates Auction for Sale-Purchasing Department.

All voted aye; motion carried.

14. <u>CONSIDERATION OF REQUEST FROM THE TEXAS DEPARTMENT OF</u> <u>TRANSPORTATION FOR ADDITIONAL COSTS REGARDING UTILITY</u> <u>RELOCATION FOR THE SH 121/CHISHOLM TRAIL PARKWAY PROJECT</u> <u>FROM THE JOHNSON COUNTY LINE TO US 67, ROW CSJ 0504-05-002, IN</u> <u>THE AMOUNT OF \$2,208.05-COUNTY JUDGE'S OFFICE</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the Request from the Texas Department of Transportation for Additional Costs

Regarding Utility Relocation for the SH 121/Chisholm Trail Parkway Project from the Johnson

County Line to US 67, Row CSJ 0504-05-002, in the Amount of \$2,208.05-County Judge's

Office.

All voted aye; motion carried.

15. <u>CONSIDERATION OF RE-APPOINTMENT OF PAUL TISCHLER TO THE</u> <u>PRAIRIELANDS GROUNDWATER CONSERVATION DISTRICT-</u> <u>PRECINCT #2</u>

Comm. Howell, seconded by Comm. Woolley, made a motion to

approve the Re-Appointment of Paul Tischler to the Prairielands Groundwater Conservation

District-Precinct #2.

All voted aye; motion carried.

IX. <u>CONSENT AGENDA</u>

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve all items on the Consent Agenda.

All voted aye; motion carried.

BE IT KNOWN that Commissioners Court met in Executive Session at 10:01 A.M. in

accordance with Government Code: a. Sec. 551.071-Consultation with Attorney, Contemplated

Litigation - Patty Lee Birdsong and b. Sec. 551.074-Personnel-Cathy Stevens, Clerk II

(Warrants), Position #F02-095-Sheriff's Office.

The Commissioners court reconvened into Open Session at 10:13 A.M. to consider the following:

XI. <u>EXECUTIVE SESSION</u>

- 1. Government Code:
 - a. *Sec. 551.071*-Consultation with Attorney, Contemplated Litigation Patty Lee Birdsong

Comm. Woolley, seconded by Comm. Stringer, made a motion to

approve payment, in the amount of \$976.89, to Patty Lee Birdsong.

All voted aye; motion carried.

b. Sec. 551.074-Personnel-Cathy Stevens, Clerk II (Warrants), Position #F02-095-Sheriff's Office

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve payment, in the amount of \$622.94, for overtime pay for Cathy Stevens, Clerk II

(Warrants), Position #F02-095-Sheriff's Office.

All voted aye; motion carried.

X. WORKSHOP

The Commissioners Court convened into Workshop Session at 10:15 A.M. to discuss the

Budget Workshop.

The Commissioners Court reconvened into Open Session at 10:38 A.M. to consider the

following:

VIII. <u>NEW BUSINESS</u>

5. <u>CONSIDERATION OF TRANSFER OF ASAP PROGRAM FROM THE</u> <u>SHERIFF'S OFFICE TO THE CONSTABLE, PRECINCT #1 OFFICE-</u> <u>CONSTABLE, PRECINCT #1</u>

Comm. Bailey, seconded by Comm. Woolley, made an amended

motion to approve the transfer of ASAP Program from the Sheriff's Office to the Constable

Precinct #1 Office-Constable, Precinct #1, and will be effective August 1, 2017.

All voted aye; motion carried.

There being no further business before the Court concerning this agenda, Commissioners

Court adjourned at 10:41 A.M.

Approved by:

County Judge, Roger Harmon

STATE OF TEXAS §
COUNTY OF JOHNSON §

I, Becky Ivey, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for July 24, 2017.



FILED & RECORDED August 28, 2017 Commissioner Court Minutes

Becky Ivey, County Clerk Clerk of Commissioner's Court Johnson County, Texas