#### STATE OF TEXAS

#### December 12, 2016

#### COUNTY OF JOHNSON

#### COMMISSIONERS COURT

BE IT KNOWN that on the 12<sup>th</sup> day of December, 2016, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:00 A.M., with all members present, and following the Invocation led by County Attorney Bill Moore, and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on December 8, 2016 1:00 P.M., were considered:

#### VI. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS CONTINUED

#### 5. <u>PRESENTATION OF PLAQUES TO OUTGOING JOHNSON COUNTY</u> <u>ECONOMIC DEVELOPMENT BOARD MEMBERS:</u>

a. <u>Al Archer, County Judge</u>

Commissioners Court presented a plaque to outgoing Johnson County Economic Development Board member, Al Archer, County Judge.

b. <u>Tom Griffin, Precinct #1</u>

Commissioners Court presented a plaque to outgoing Johnson County Economic

Development Board member, Tom Griffin, Precinct #1.

## IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

## 1. <u>PRESENTATION OF PROCLAMATION AND RETIREMENT PLAQUE TO BOB</u> <u>ALFORD, JOHNSON COUNTY SHERIFF, FROM THE JOHNSON COUNTY</u> <u>COMMISSIONERS COURT</u>

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A proclamation and retirement plaque was presented to Bob Alford, Johnson County Sheriff,

from the Johnson County Commissioners Court.

The Commissioners Court recessed at 9:25 A.M.

## V. <u>RECEPTION HONORING SHERIFF BOB ALFORD</u>

#### 1. <u>LIGHT REFRESHMENTS IN HONOR OF BOB ALFORD, JOHNSON COUNTY</u> <u>SHERIFF</u>

Light refreshments in honor of Bob Alford, Johnson County Sheriff were served in

recognition of his years of dedicated service to Johnson County.

The Commissioners Court reconvened at 9:51 A.M. to consider the following:

## VIII. <u>PRECEDING BUSINESS</u>

# 2. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. Howell, seconded by Comm. Woolley, made a motion to

pay bills as presented.

All voted aye; motion carried.

## VI. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS CONTINUED

## 2. <u>PRESENTATION OF RETIREMENT PLAQUE TO LISA TOMLINSON, CHIEF</u> <u>JUVENILE PROBATION OFFICER FROM THE TEXAS JUVENILE JUSTICE</u> <u>DEPARTMENT</u>

James Williams, from the Texas Juvenile Justice Department presented a retirement plaque

to Lisa Tomlinson, Chief Juvenile Probation Officer.

## 3. <u>PRESENTATION OF RETIREMENT PLAQUE TO LISA TOMLINSON,</u> <u>JOHNSON COUNTY JUVENILE SERVICES DIRECTOR, FROM THE</u> <u>JOHNSON COUNTY COMMISSIONERS COURT</u>

Commissioners Court, Judge Robert Mayfield, County Court at Law No. 1, and Judge Steve

McClure, County Court at Law No. 2 presented a retirement plaque to Lisa Tomlinson, Johnson

County Juvenile Services Director for her years of dedicated service to Johnson County.

1. <u>ANNOUNCEMENT: DUE TO THE CHRISTMAS HOLIDAYS, THERE WILL</u> <u>BE AN EARLY DEADLINE OF MONDAY, DECEMBER 19, 2016 AT NOON, TO</u> <u>PLACE ITEMS ON THE AGENDA FOR THE TUESDAY, DECEMBER 27, 2016</u> <u>REGULAR CALLED COMMISSIONERS COURT MEETING</u>

County Judge Roger Harmon announced that due to the Christmas Holidays, there will be an

early deadline of Monday, December 19, 2016 at noon, to place items on the agenda for the

Tuesday, December 27, 2016 Regular Called Commissioners Court Meeting.

#### 4. <u>PRESENTATION OF PLAQUE TO OUTGOING EMERGENCY SERVICES</u> DISTRICT #1 BOARD MEMBER:

a. Jack Watson, Precinct #4

Pass.

## VII. <u>PUBLIC PARTICIPATION</u>

None.

## VIII. <u>PRECEDING BUSINESS</u>

## 1. <u>CONSIDERATION OF MINUTES OF THE COMMISSIONERS COURT:</u>

- a. <u>October 24, 2016 Regular Session</u>
- b. <u>November 14, 2016 Regular Session</u>
- c. <u>November 21, 2016 Special Session</u>

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve the Commissioners Court Minutes for October 24, 2016; November 14, 2016; and

November 21, 2016.

All voted aye; motion carried.

#### 3. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY AUDITOR'S</u> <u>REPORTS TO THE COMMISSIONERS COURT</u>

Commissioners Court Minutes

The Commissioners Court acknowledged the receipt of the County Auditor's Reports.

## 4. <u>CONSIDERATION OF VARIANCE FOR 2529 CHEYENNE LN., CROWLEY</u> (LOT 2, BLOCK 1, RAY'S PLACE III), FOR A BATHROOM IN A SHOP AND AN EXISTING HOUSE ON ONE APPROVED EXISTING SEPTIC SYSTEM, LOCATED IN PRECINCT #2-PUBLIC WORKS DEPARTMENT

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve a variance for 2529 Cheyenne Ln., Crowley (Lot 2, Block 1, Ray's Place III), for a

bathroom in a shop and an existing house on one approved existing septic system, located in

Precinct #2-Public Works Department.

All voted aye; motion carried.

5. <u>CONSIDERATION OF VARIANCE FOR A 2.91 ACRE TRACT OUT OF</u> <u>THE J.B. KERR SURVEY ABSTRACT 481, (2101 HOUSTON RD.,</u> <u>BURLESON), FOR AN OFFICE AND RESIDENCE ON ONE NEW</u> <u>APPROVED SEPTIC SYSTEM DESIGNED TO ACCOMMODATE BOTH</u> <u>STRUCTURES, LOCATED IN PRECINCT #3-PUBLIC WORKS</u> <u>DEPARTMENT</u>

## No Action.

6. <u>CONSIDERATION OF PRE-APPROVAL OF A 124.13 FOOT ROAD</u> <u>FRONTAGE FOR A FUTURE FINAL PLAT OF **BIVENS ADDITION**, LOT 1, <u>BLOCK 1, LOCATED IN PRECINCT #4-PUBLIC WORKS DEPARTMENT</u></u>

Comm. Woolley, seconded by Comm. Bailey, made a motion to

approve the <u>pre-approval of a 124.13 foot road frontage</u> for a future final plat of **Bivens** 

Addition, Lot 1, Block 1, located in Precinct #4-Public Works Department.

All voted aye; motion carried.

## 7. <u>CONSIDERATION OF FINAL PLAT OF **PHOENIX LANDING**, LOT 1, BLOCK1, LOCATED IN PRECINCT #4-PUBLIC WORKS DEPARTMENT</u>

Comm. Woolley, seconded by Comm. Stringer, made a motion to

approve the final plat of Phoenix Landing, Lot 1, Block 1, located in Precinct #4-Public Works

Department.

**Commissioners Court Minutes** 

All voted aye; motion carried.

#### IX. <u>UNFINISHED BUSINESS</u>

# 1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENTS, AND CONTRACTS FOR THE</u> JOHNSON COUNTY JAIL EXPANSION AND RENOVATION PROJECT

a. <u>Consideration of Owner Agent Designation for the Johnson County Jail</u> <u>Expansion Building C5</u>

Comm. Woolley, seconded by Comm. Howell, made a motion to

approve the Owner Agent Designation for the Johnson County Jail Expansion Building C5 and to

give the County Judge the authorization to sign.

All voted aye; motion carried.

b. <u>Consideration of AIA Document A133 – 2009 Exhibit A, Guaranteed</u> <u>Maximum Price Amendment for the Johnson County Corrections Center</u> <u>Phase Two Renovations of Building C1, Cleburne, Texas</u>

No Action.

c. <u>Consideration of Notice to Proceed</u>

No Action.

The Commissioners Court recessed at 11:12 A.M. and reconvened at 11:32 A.M. to consider

the following:

X. <u>NEW BUSINESS</u>

#### 4. <u>CONSIDERATION OF RESOLUTION ESTABLISHING THE JOHNSON</u> <u>COUNTY RADIO ADVISORY BOARD-EMERGENCY MANAGEMENT</u> <u>DEPARTMENT</u>

County Judge Roger Harmon, seconded by Comm. Stringer, made a

motion to approve the Resolution Establishing the Johnson County Radio Advisory Board-

Emergency Management Department with item #20 being amended by the County Attorney to

change the date to January 23, 2017 and to give the County Judge the authorization to sign.

All voted aye; motion carried.

The Commissioners Court recessed at 11:55 A.M. and reconvened at 1:16 P.M. to consider

the following:

# 1. <u>CONSIDERATION TO ADVERTISE FOR BIDS/PROPOSALS</u>

No Action.

# 2. <u>CONSIDERATION OF APPOINTMENT TO THE JOHNSON COUNTY</u> <u>EMERGENCY SERVICES DISTRICT #1 BOARD:</u>

a. <u>Wes Shipley, Precinct #4</u>

Comm. Woolley, seconded by Comm. Bailey, made a motion to

approve the appointment of Wes Shipley, for Precinct #4 to the Johnson County Emergency

Services District #1 Board.

All voted aye; motion carried.

# 3. <u>CONSIDERATION OF APPOINTMENTS AND RE-APPOINTMENTS TO</u> <u>THE JOHNSON COUNTY ECONOMIC DEVELOPMENT BOARD:</u>

a. <u>Appointment of Bobby de la Garza, County Judge</u>

County Judge, Roger Harmon, seconded by Comm. Woolley,

made a motion to approve the appointment of Bobby de la Garza, for the County Judge to the

Johnson County Economic Development Board.

All voted aye; motion carried.

b. <u>Appointment of Tim Whitlock, Precinct #1</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the appointment of Tim Whitlock, for Precinct #1 to the Johnson County Economic

Development Board.

All voted aye; motion carried.

**Commissioners Court Minutes** 

#### c. <u>Re-Appointment of Joe Hollarn, Precinct #2</u>

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve the re-appointment of Joe Hollarn, for Precinct #2 to the Johnson County Economic Development Board.

All voted aye; motion carried.

# d. <u>Re-Appointment of Dr. Kenneth Estes, ED. D., Precinct #3</u>

Comm. Stringer, seconded by Comm. Woolley, made a motion to

approve the re-appointment of Dr. Kenneth Estes, ED. D., for Precinct #3 to the Johnson County

Economic Development Board.

All voted aye; motion carried.

# e. <u>Re-Appointment of Tim Sinclair, Precinct #4</u>

Comm. Woolley, seconded by Comm. Stringer, made a motion to

approve the re-appointment of Tim Sinclair, for Precinct #4 to the Johnson County Economic

Development Board.

All voted aye; motion carried.

# 5. <u>CONSIDERATION OF THE TEXAS COMMISSION ON ENVIRONMENTAL</u> <u>QUALITY (TCEQ) LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)</u> <u>GRANT PROGRAM APPLICATION-EMERGENCY MANAGEMENT</u> <u>DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Bailey, made a motion to

approve the <u>Texas Commission on Environmental Quality (TCEQ) Local Emergency Planning</u>

Committee (LEPC) Grant Program Application-Emergency Management Department and to give the

County Judge the authorization to sign.

All voted aye; motion carried.

The Commissioners Court recessed at 2:00 P.M. and reconvened at 2:04 P.M. to consider the following:

#### 6. <u>CONSIDERATION OF PURCHASE OF FOUR (4) 20' AND ONE (1) 40' METAL</u> <u>SHIPPING CONTAINERS FROM STEELCONTAINERS.NET IN THE AMOUNT</u> <u>OF \$13,200.00 FOR STORAGE OF CONSTABLE'S PROPERTY-PURCHASING</u> <u>DEPARTMENT</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the purchase of four (4) 20' metal shipping containers from SteelContainers.net in the amount of \$9,200.00 for storage of Constable's property-Purchasing Department and is to be paid

for out of the Operating Reserve Equipment Purchase fund.

All voted aye; motion carried.

# 7. <u>CONSIDERATION OF PURCHASE OF CHAIN LINK FENCE FROM VIKING</u> <u>FENCE CO., LTD., IN THE AMOUNT OF \$10,950.00 FOR STORAGE OF</u> <u>CONSTABLE'S PROPERTY-PURCHASING DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Bailey, made a motion to

approve the purchase of chain link fence from Viking Fence Co., Ltd., in the amount of \$10,950.00

for storage of Constable's property-Purchasing Department.

No vote called for.

Comm. Woolley, seconded by Comm. Howell, made a motion to table

this item.

All voted aye; motion carried.

#### 8. <u>CONSIDERATION OF OUTCOMES ADDENDUM TO ONSITE SERVICES</u> <u>AGREEMENT WITH CATAPULT HEALTH, LLC FOR ON-SITE EMPLOYEE</u> <u>PREVENTATIVE HEALTH SCREENINGS-PERSONNEL DEPARTMENT</u>

Comm. Woolley, seconded by Comm. Howell, made a motion to

approve the <u>Outcomes Addendum to Onsite Services Agreement with Catapult Health</u>, LLC for onsite employee preventative health screenings-Personnel Department and to give the County Judge the authorization to sign.

All voted aye; motion carried.

# 7. <u>CONSIDERATION OF PURCHASE OF CHAIN LINK FENCE FROM VIKING</u> <u>FENCE CO., LTD., IN THE AMOUNT OF \$10,950.00 FOR STORAGE OF</u> <u>CONSTABLE'S PROPERTY-PURCHASING DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Bailey, made a motion to

approve the purchase of chain link fence from Viking Fence Co., Ltd., in the amount of \$10,950.00

for storage of Constable's property-Purchasing Department.

All voted aye; motion carried.

9. <u>CONSIDERATION OF LOAN OF ARTWORK AND ARTIFACTS TO JOHNSON</u> <u>COUNTY AND HOLD HARMLESS AGREEMENT (APPRAISED FOR LESS</u> <u>THAN \$25,000.00) WITH DONALD DIAMOND, JR., FOR LOAN OF A</u> <u>YELLOW JACKET BEANIE, TWO (2) PLACE SETTINGS OF LIBERTY HOTEL</u> <u>FLATWARE, A CITY DIRECTORY, AND A COLEMAN MOTOR KEY FOB TO</u> <u>BE DISPLAYED IN THE JOHNSON COUNTY HISTORICAL COMMISSION</u> <u>MUSEUM</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the Loan of Artwork and Artifacts to Johnson County and Hold Harmless Agreement

(appraised for less than \$25,000.00) with Donald Diamond, Jr., for loan of a Yellow Jacket beanie,

two (2) place settings of Liberty Hotel flatware, a City directory, and a Coleman Motor key fob to be

displayed in the Johnson County Historical Commission Museum and to give the County Judge the

authorization to sign.

All voted aye; motion carried.

#### XI. <u>CONSENT AGENDA</u>

Comm. Stringer, seconded by Comm. Howell, made a motion to approve all items on the <u>Consent Agenda</u>.

All voted aye; motion carried.

**BE IT KNOWN** that Commissioners Court met in Executive Session at 2:38 P.M. in

accordance with Government Code: a. Sec. 551.074-Personnel, IT Department: (1) Cynthia

Bauman, GIS Analyst, Position #C11-001; (2) Melissa Lewis, System Analyst, Position #C10-

001; (3) Maurette Morrow, System Analyst, Position #C10-002; (4) Brittany Smallwood,

System Analyst-Position #C10-003.

The Commissioners Court reconvened into Open Session at 3:27 P.M.

#### XII. <u>EXECUTIVE SESSION</u>

- 1. Government Code:
  - a. Sec. 551.074- Personnel, IT Department:
    - (1) Cynthia Bauman, GIS Analyst, Position #C11-001 No Action.
    - (2) Melissa Lewis, System Analyst, Position #C10-001

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve to pay Melissa Lewis, System Analyst, Position #C10-001, 76.00 hours of overtime in the amount of \$2,022.34.

All voted aye; motion carried.

(3) Maurette Morrow, System Analyst, Position #C10-002

Comm. Howell, seconded by Comm. Woolley, made a motion to

approve to pay Maurette Morrow, System Analyst, Position #C10-002, 107.37 hours of overtime in the amount of \$2,828.93.

All voted aye; motion carried.

(4) Brittany Smallwood, System Analyst-Position #C10-003

Comm. Howell, seconded by Comm. Bailey, made a motion to

approve to pay Brittany Smallwood, System Analyst-Position #C10-003, 95.75 hours of overtime in the amount of \$2,522.65.

All voted aye; motion carried.

There being no further business before the Court concerning this agenda, Commissioners

Court adjourned at 3:30 P.M.

Submitted by:

County Clerk Becky Ivey

Approved by:

County Judge Roger Harmon