STATE OF TEXAS

JUNE 25, 2001

COUNTY OF JOHNSON

COMMISSIONER'S COURT

BE IT KNOWN that on the 25th day of June, 2001, the Honorable Commissioner's Court of Johnson County, Texas, met in regular session at the Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:00 A.M., with all members present, and following the Invocation led by Comm. Harmon, and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on June 21, 2001, at 9:59 A.M., were considered:

IV. ANNOUNCEMENTS AND PRESENTATIONS

V. <u>PUBLIC PARTICIPATION</u>

None.

VI. <u>PRECEEDING BUSINESS</u>

1. <u>APPROVAL OF MINUTES</u>

Comm. Harmon, seconded by Comm. McFall, made a motion to approve the minutes for the May 7, 2001; May 8, 2001; May 9, 2001; May 21, 2001; May 31, 2001(8:30 A.M.); May 31, 2001 (1:00 P.M.); and June 4, 2001 meetings as presented by the County Clerk.

All voted aye; motion carried.

2. <u>APPROVAL OF BILLS</u>

Comm. McFall, seconded by Comm. Thompson, made a

motion to approve the bills as presented by the County Auditor.

All voted aye; motion carried.

3. <u>ACKNOWLEDGEMENT OF RECEIPT OF THE COUNTY</u> <u>AUDITORS REPORT TO THE COMMISSIONER'S COURT</u>

Judge Harmon acknowledged receipt of the County Auditor's

Report to the Commissioner's Court.

4. <u>AWARD OF BIDS/RFP'S</u>

a. <u>BID #2001-25: SOIL STABILIZATION</u>

Comm. Harmon, seconded by Comm. Carpenter, made

a motion to approve the bid of \$36.50 per gallon from Environmental Soil Stabilization for Bid #2001-25 for soil stabilization.

All voted aye; motion carried.

b. <u>BID #2001-26: ROAD SIGNS & ROAD MARKERS</u>

Comm. Harmon, seconded by Comm. McFall, made a

motion to reject all bids submitted and to re-bid Bid #2001-26 for road signs and road markers.

All voted aye; motion carried.

c. <u>BID #2001-27: PEST CONTROL</u>

Comm. Thompson, seconded by Comm. Carpenter,

made a motion to approve the bid of \$430.00 per month from Double D Termite and Pest Control for Bid #2001-27 for pest control services.

All voted aye; motion carried.

5. <u>ACTION ON PRELIMINARY PLAT</u>

a. <u>TRAIL'S END ADDITION: BLOCK 1, LOTS 1-5 –</u> <u>PRECINCT #3</u>

Comm. Carpenter, seconded by Comm. McFall, made a

motion to approve the preliminary plat of Trail's End Addition, block 1, lots 1-5 in Precinct #3.

All voted aye; motion carried.

b. <u>THE VILLAGES AT MOUNTAIN CREEK: PHASE 1 -</u> LOTS 1-7, BLK 1; LOTS 1-13, BLK 2; LOTS 1-26, BLK 3; LOTS 1-7, BLK 4; LOT 1, BLK 5; & LOT 1 BLK 6 – PRECINCT # 3

Comm. Carpenter, seconded by Comm. McFall, made a

motion to approve the preliminary plat of The Villages at Mountain Creek: Phase 1 – lots 1-7, block 1; lots 1-13, block 2; lots 1-26, block 3; lots 1-7, block 4; lot 1, block 5; and lot 1. block 6, in Precinct #3.

All voted aye; motion carried.

6. <u>ACTION ON SIGNS - PRECINCT #2</u>

a. LONGHORN TRAIL, K-BAR-D ESTATES – PHASE III

Comm. Harmon, seconded by Comm. McFall, made a

motion to approve the placing of 'No Truck Parking' signs on Longhorn Trail in K-Bar-D Estates, Phase III, in Precinct #2.

All voted aye; motion carried.

b. <u>CADDO ACRES</u>

Comm. Harmon, seconded by Comm. Carpenter, made

a motion to approve the placing of 'No Truck Parking' signs in Caddo Acres in Precinct #2.

All voted aye; motion carried.

VIII. <u>NEW BUSINESS</u>

11. ACTION TO DELETE SYSTEMS PROGRAMMER ANALYST

3

(GRADE LEVEL 14) AND ADD NETWORK ANALYST (GRADE LEVEL 14) – ISS DEPARTMENT

Comm. Harmon, seconded by Comm. Thompson, made a

motion to approve deleting the Systems Programmer Analyst (Grade Level 14) position and

adding an additional Network Analyst (Grade Level 14) position in the ISS Department.

All voted aye; motion carried.

VII. <u>UNFINISHED BUSINESS</u>

1. <u>ACTION ON ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>AND PROGRAM REQUIREMENTS</u>

a. <u>GUINN BUILDING</u>

Passed.

b. JOHNSON COUNTY SERVICES COMPLEX

1. <u>OFFICE SPACE FOR PURCHASING</u> <u>DEPARTMENT</u>

Passed.

2. <u>AIR CONDITIONING</u>

Passed.

3. <u>JUVENILE JUSTICE ALTERNATIVE EDUCATION</u> <u>PROGRAM</u>

Passed.

2. <u>ACTION ON FLOORS AT CORRECTIONS UNIT #2</u>

Discussion. No action.

3. <u>ACTION TO REFUND TAXES ON ACCOUNT #126-2823-</u> <u>00010 – LOT 1, BLOCK 1, COBBLESTONE VILLAGE</u> <u>ADDITION – 2209 N. MAIN, CLEBURNE, TEXAS</u> Comm. Carpenter, seconded by Comm. McFall, made a motion

to approve tabling the item in order to obtain further information.

All voted aye; motion carried.

VIII. <u>NEW BUSINESS</u>

1. <u>ADVERTISING FOR BIDS/PROPOSALS</u>

a. <u>OUTSIDE AUDITOR SERVICES</u>

Comm. Harmon, seconded by Thompson, made a

motion to approve advertising for bids or proposals for outside auditor services.

All voted aye; motion carried.

b. <u>LONG DISTANCE SERVICE</u>

Passed for discussion in workshop session.

2. ACTION ON COMMISSIONER'S ANNUAL ROAD REPORTS

a.	PRECINCT #1
b.	PRECINCT #2
c.	PRECINCT #3
d.	PRECINCT #4

Comm. Thompson, seconded by Comm. Harmon, made

a motion to approve the Commissioner's Annual Road Reports as submitted by Comm.

McFall, Precinct #1; Comm. Harmon, Precinct #2; Comm. Carpenter, Precinct #3; and

Comm. Thompson, Precinct #4.

All voted aye; motion carried.

3. <u>ACTION ON CONTRACT WITH GOODRICH CENTER</u> <u>FOR THE DEAF</u>

Comm. Carpenter, seconded by Comm. Thompson, made a

motion to approve the contract with Goodrich Center for the Deaf for interpreter services and

giving the County Judge authorization to sign the contract.

All voted aye; motion carried.

4. <u>ACTION ON INTERLOCAL AGREEMENT FOR ROAD</u> <u>REPAIRS WITH CITY OF VENUS – PRECINCT #4</u>

Comm. Thompson, seconded by Comm. Carpenter, made a

motion to approve the interlocal agreement with the City of Venus in Precinct #4 for road repairs in the amount of \$5767.80.

All voted aye; motion carried.

5. <u>ACTION ON CJD GRANT AWARD TO THE S.T.O.P. TASK</u> <u>FORCE</u>

Comm. McFall, seconded by Comm. Harmon, made a motion

to approve the Criminal Justice Division grant in the amount of \$547,906.00 for the S.T.O.P.

Task Force Offenders Program.

All voted aye; motion carried.

6. <u>ACTION TO NAME THE NEW COURTS BUILDING</u>

Comm. Harmon, seconded by Comm. Carpenter, made a

motion to approve that the name of the new courts building be 'Guinn Justice Center'.

All voted aye; motion carried.

7. <u>ACTION TO APPROVE BONDS</u>

a. <u>ADAM KING</u>

Comm. Carpenter, seconded by Comm. Thompson,

made a motion to approve the bond for Adam King, S.T.O.P. Task Force.

All voted aye; motion carried.

8. <u>ACTION ON TRANSPORTING INMATES FOR MHMR -</u> <u>SHERIFF'S OFFICE</u>

Comm. Harmon, seconded by Comm. McFall, made a motion

to approve tabling the item for future consideration.

All voted aye; motion carried.

9. <u>ACTION ON INS RE-IMBURSEMENTS TO</u> <u>CORRECTIONS OFFICERS – SHERIFF'S OFFICE</u>

No action.

10. ACTION ON CONTRACT WITH TELECOMM TOWERS LLC

Comm. Harmon, seconded by Comm. McFall, made a motion

to approve the contract with Telecomm Towers LLC. and giving the County Judge authority

to sign the contract.

All voted aye; motion carried.

12. <u>ACTION TO PURCHASE COPIER WITH BALANCE OF</u> <u>FUNDS IN EQUIPMENT PURCHASE – 249TH DISTRICT</u> <u>COURT</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion

to approve the purchase of a copier for the 249th District Court in the amount of \$5825.00

with funds from the equipment purchase line-item.

All voted aye; motion carried.

13. <u>ACTION ON APPLICATION FOR GRANT FROM CJD</u> <u>FOR THE 'COMMUNITY GUN VIOLENCE PROSECTUTION</u> <u>PROGRAM'</u>

Comm. McFall, seconded by Comm. Harmon, made a motion

to approve the District Attorney's Office making application for a grant from the Criminal

Justice Division for the 'Community Gun Violence Prosecution Program' effective October 1, 2001.

All voted aye; motion carried.

IX. <u>CONSENT AGENDA</u>

Comm. Thompson, seconded by Comm. Carpenter, made a motion to approve the consent agenda as presented.

All voted aye; motion carried.

BE IT KNOWN that Commissioner's Court met in Executive Session at 10:40 A.M.

in accordance with Government Code Sec. 551.072 - Real Property and Government Code

Sec. 551.071 - Pending Litigation: Melissa Fritz etal vs. Sheriff Bob Alford et al.

Commissioner's Court reconvened into open session at 11:09 A.M. and moved immediately

into workshop session to discuss advertising for bids and RFPs for long distance service and

the Johnson County Services Complex.

Commissioner's Court reconvened into open session at 11:45 A.M. to consider the following:

VII. <u>UNFINISHED BUSINESS</u>

1. <u>ACTION ON ARCHITECTURAL DESIGN, SPECIFICATIONS</u> <u>AND PROGRAM REQUIRMENTS</u>

a. <u>GUINN BUILDING</u>

Alan McGee updated the court on project progress. No

action taken.

b. <u>JOHNSON COUNTY SERVICES COMPLEX</u>

1. OFFICE SPACE FOR PURCHASING DEPT.

Comm. Harmon, seconded by Comm.

Carpenter, made a motion to approve authorizing Alan McGee of Schutts-McGee to perform

an analysis of available space and cost estimate for office space for the purchasing

department in the Johnson County Services Complex.

All voted aye; motion carried.

2. <u>AIR CONDITIONING</u>

Passed.

3. <u>JUVENILE JUSTICE ALTERNATIVE EDUCATION</u> <u>PROGRAM</u>

No action taken.

2. <u>ACTION ON FLOORS AT CORRECTIONS UNIT #2</u>

Discussion. No action taken.

VIII. <u>NEW BUSINESS</u>

1. ADVERTISING FOR BIDS/PROPOSALS

b. <u>LONG DISTANCE SERVICE</u>

Comm. Harmon, seconded by Comm. McFall, made a

motion to approve advertising for bids or proposals for long distance service.

All voted aye; motion carried.

X. <u>EXECUTIVE SESSION</u>

GOVERNMENT CODE SEC. 551.072 – REAL PROPERTY

No action taken.

2. <u>GOVERNMENT CODE SEC. 551.07 – CONSULTATION</u> <u>WITH ATTORNEY PENDING LITIGATION</u>

a. <u>MELISSA FRITZ ETAL VS. SHERIFF BOB ALFORD ET</u>

<u>AL</u>

Comm. McFall, seconded by Comm. Thompson, made

a motion to approve authorizing the County Judge with the assistance of the County Attorney to enter into negotiations in the Melissa Fritz et al vs. Sheriff Bob Alford suit and giving Judge Harmon the authority to enter into a settlement on behalf of Commissioner's Court and subject to Court approval.

All voted aye; motion carried.

There being no further business before the court concerning this agenda,

Commissioner's Court adjourned at 2:15 p.m. on the same date.

Submitted by:

Curtis H. Douglas County Clerk

Approved by:

Roger Harmon County Judge