

THE STATE OF TEXAS

AUGUST 1, 1956.

COUNTY OF JOHNSON

BE IT REMEMBERED at a regular meeting of the Commissioners' Court on the above mentioned date in the Courthouse in Cleburne, Texas, the following members were present: H. G. Littlefair, County Judge, S. W. Evans, Commissioner Precinct 2, Jimmie L. Walters, Commissioner Precinct 3, M. W. Roland, Commissioner Precinct 4, Louis B. Lee, County Clerk and J. T. Epperson, Jr., County Auditor.

A motion was made by Commissioner Walters and seconded by Commissioner Roland that all just and properly endorsed bills against Johnson County be allowed and ordered paid as submitted and examined in open Court. All voted aye.

A motion was made by Commissioner Roland and seconded by Commissioner Evans that the County Judge be authorized to sign lease agreement with Marsline K. Moore Advertising Service Company for Poster Service east of U. S. Highway 81 between the properties of Jim Baker and Richardson Survey for an amount of \$20.00 per year. All voted aye.

A motion was made by Commissioner Roland and seconded by Commissioner Walters that public hearing be held on the County Budget at the Courthouse, Cleburne, Texas, at 8:00 A. M. August 16<sup>th</sup>, 1956. All voted aye.

A motion was made by Commissioner Roland and seconded by Commissioner Walters, That, WHEREAS, Johnson County, Texas, has a portion of the surplus in the County and District Road Highway Fund as of Aug. 31, 1956, in the amount of \$41,747.68; the Commissioners' Court of Johnson County, Texas, hereby request that the Board of County and District Indebtedness refund to Johnson County in the amount of \$41,747.68 which represents Johnson County's portion of the surplus in the County and District Road Highway Fund.

This is to certify that the amount of \$41,747.68 which is to be returned to Johnson County will be placed in the Road & Bridge Fund of Johnson County, Texas, to be used for the construction and improvements of County Rural Roads. All voted aye;

A motion was made by Commissioner Walters and seconded by Commissioner Evans that the County Auditor be authorized to advertise for bids for one 2-ton truck, 6 cylinder, 148 H. P. 130" wheelbase, 9.22 10 ply tires on rear, 8.22 tires, 8 ply on front, H. D. Radiator, Springs and wheels and one 6 to 8 yard

cable dump trailer mounted on truck, 8.25 10 ply nylon tires. Bids will be received until 9:00 A.M. August 16, 1956. The Court reserves the right to reject any or all bids. All voted aye.

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
COUNTY JUDGE

...oooOooo...