STATE OF TEXAS

COUNTY OF JOHNSON

December 9, 2013

COMMISSIONER'S COURT

BE IT KNOWN that on the 9th day of December, 2013, the Honorable Commissioner's Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:04 A.M., with all members present except for Commissioner Rick Bailey, Precinct #1. Due to inclement weather, Johnson County Offices had a late start of 10:00 A.M. on Monday, December 9, 2013, so the Commissioner's Court recessed at 9:05 A.M. and reconvened at 10:01 A.M. after all members of Commissioner's Court were present. Following the Invocation led by Jerry Nelson and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on December 5, 2013 at 11:20 A.M., were considered:

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

2. <u>PRESENTATION OF INDIGENT HEALTH CARE STATUS REPORT</u>

A presentation of the <u>Indigent Health Care Status Report</u> was given to Commissioner's Court by Blake Kretz, President of Texas Health Harris Methodist Hospital Cleburne.

V. <u>PUBLIC PARTICIPATION</u>

None.

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VI. <u>PRECEDING BUSINESS</u>

1. <u>CONSIDERATION OF MINUTES OF THE COMMISSIONER'S COURT:</u>

- a. <u>November 16, 2013 Special Session</u>
- b. <u>October 28, 2013 Regular Session</u>

Comm. Beeson, seconded by Comm. Howell, made a motion to

approve the Commissioner's Court Minutes for November 16, 2013 and October 28, 2013.

All voted aye; motion carried.

2. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. Bailey, seconded by Comm. Stringer, made a motion to

pay bills as presented by the County Auditor.

All voted aye; motion carried.

3. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY AUDITOR'S</u> <u>REPORTS TO THE COMMISSIONER'S COURT</u>

The Commissioner's Court acknowledged the receipt of the County Auditor's Reports.

4. <u>CONSIDERATION TO AWARD **RFP**</u> #2014-405 - BULK FUEL FOR JOHNSON COUNTY

Comm. Stringer, seconded by Comm. Howell, made a motion to

award **RFP** #2014-405 - Bulk Fuel for Johnson County to Martin Eagle Fuel.

Comm. Howell	Aye
Comm. Stringer	Aye
Comm. Bailey	Nay
Comm. Beeson	Nay
County Judge Roger Harmon	Nay

Motion failed.

Comm. Beeson, seconded by Comm. Bailey, made a motion to

reject all bids for RFP #2014-405 - Bulk Fuel for Johnson County.

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Comm. Bailey	Aye
Comm. Howell	Aye
Comm. Beeson	Aye
County Judge Roger Harmon	Aye
Comm. Stringer	Nay

Motion carried.

VII. <u>UNFINISHED BUSINESS</u>

1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENTS, AND CONTRACTS FOR ADULT</u> <u>PROBATION BUILDING</u>

Pass.

2. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENT AND CONTRACTS FOR THE</u> <u>EMERGENCY OPERATIONS CENTER GRANT</u>

Pass.

3. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENTS, AND CONTRACTS FOR THE</u> <u>ALVARADO SUB-COURTHOUSE BUILDING</u>

Pass.

4. <u>CONSIDERATION OF RESOLUTION OPPOSING LEGISLATION THAT SEEKS</u> <u>TO INCREASE TRUCK SIZE OR WEIGHT BEYOND THE CAPACITY OF OUR</u> <u>ROAD SYSTEMS</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the Resolution Opposing Legislation that Seeks to Increase Truck Size or Weight Beyond

the Capacity of Our Road Systems.

All voted aye; motion carried.

VIII. <u>NEW BUSINESS</u>

1. <u>CONSIDERATION TO ADVERTISE FOR BIDS/PROPOSALS</u>

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Comm. Beeson, seconded by Comm. Bailey, made a motion to

approve bids/proposals for a medium-size haul truck, possibly 7-8 ton, Ford 750, for Precinct #4 and to authorize the Purchasing Agent to renegotiate the Contract for Bulk Fuel with Lambert Oil for a one year extension with the possibility of adding the fuel tank monitors at no cost to the County.

All voted aye; motion carried.

2. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR JUDGE</u> <u>BEKKELAND, JUSTICE OF THE PEACE, PRECINCT #4, TO PAY FOR "FY</u> <u>2014 JUSTICE OF THE PEACE SEMINAR 20 HOUR"</u>

Pass.

3. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR KATHY OSIER</u> <u>AND MICHELLE MARTINEZ, JUSTICE OF THE PEACE, PRECINCT #4, TO</u> <u>PAY FOR "FY 2014 EXPERIENCE COURT PERSONNEL SEMINAR"</u>

Pass.

4. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR LAUREN</u> <u>WEBB, JUSTICE OF THE PEACE, PRECINCT #4, TO PAY FOR "FY 2014</u> <u>NEW COURT PERSONNEL SEMINAR"</u>

Pass.

5. <u>CONSIDERATION OF CONTRACT WITH INTEGRATED FORENSIC</u> <u>LABORATORIES FOR THE S.T.O.P. SPECIAL CRIMES UNIT</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the Contract with Integrated Forensic Laboratories for the S.T.O.P. Special Crimes Unit

and to give the County Judge, County Attorney and the Commander for S.T.O.P. Special Crimes

Unit the authorization to sign.

All voted aye; motion carried.

6. <u>CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT WITH</u> <u>HELEN M. WILLIAMSON ELLIOTT, MS, LPC-INTERN-JUVENILE</u> <u>PROBATION DEPARTMENT</u> Comm. Stringer, seconded by Comm. Bailey, made a motion to

approve the Non-Residential Services Contract with Helen M. Williamson Elliott, MS, LPC-

Intern-Juvenile Probation Department and to give the County Judge the authorization to sign.

All voted aye; motion carried.

7. <u>CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT WITH</u> JOHN WILLIAMS, LPC-JUVENILE PROBATION DEPARTMENT

Comm. Beeson, seconded by Comm. Stringer, made a motion to

approve the Non-Residential Services Contract with John Williams, LPC-Juvenile Probation

Department and to give the County Judge the authorization to sign.

All voted aye; motion carried.

X. <u>WORKSHOP</u>

The Commissioner's Court convened into Workshop Session at 11:10 A.M. to discuss

Fee Charged to Municipal Courts in Johnson County for Warrants Entered into TCIC by the

Sheriff's Office.

The Commissioner's Court reconvened into Open Session at 11:33 A.M.

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

1. <u>PRESENTATION OF ARTWORK IN HONOR OF THE COURTHOUSE</u> <u>CENTENNIAL FROM FIRST FINANCIAL BANK</u>

A presentation of artwork in honor of the Courthouse Centennial from First Financial Bank

was given to Commissioner's Court by Tom O'Neil, President of First Financial Bank.

VIII. <u>NEW BUSINESS</u>

2. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR JUDGE</u> <u>BEKKELAND, JUSTICE OF THE PEACE, PRECINCT #4, TO PAY FOR "FY</u> <u>2014 JUSTICE OF THE PEACE SEMINAR 20 HOUR"</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

table this item.

All voted aye; motion carried.

3. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR KATHY OSIER</u> <u>AND MICHELLE MARTINEZ, JUSTICE OF THE PEACE, PRECINCT #4, TO</u> <u>PAY FOR "FY 2014 EXPERIENCE COURT PERSONNEL SEMINAR"</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

table this item.

All voted aye; motion carried.

4. <u>CONSIDERATION OF USE OF TECH FUND MONIES FOR LAUREN</u> <u>WEBB, JUSTICE OF THE PEACE, PRECINCT #4, TO PAY FOR "FY 2014</u> <u>NEW COURT PERSONNEL SEMINAR"</u>

Comm. Beeson, seconded by Comm. Stringer, made a motion to

table this item.

All voted aye; motion carried.

9. <u>CONSIDERATION OF AGREEMENT BETWEEN ACS/XEROX AND</u> JOHNSON COUNTY FOR STORAGE OF MICROFILM FOR THE DISTRICT CLERK'S OFFICE-PURCHASING DEPARTMENT

Comm. Bailey, seconded by Comm. Beeson, made a motion to

approve the Agreement between ACS/Xerox and Johnson County for Storage of Microfilm for

the District Clerk's Office-Purchasing Department and to give the County Judge the

authorization to sign.

All voted aye; motion carried.

10. <u>CONSIDERATION OF COPIER MAINTENANCE AGREEMENT</u> <u>RENEWALS FOR VARIOUS OFFICES WITH LASER TECH SOLUTIONS-</u> <u>PURCHASING DEPARTMENT</u>

Comm. Beeson, seconded by Comm. Howell, made a motion to

approve the Copier Maintenance Agreement Renewals for various offices with Laser Tech

Solutions-Purchasing Department and to give the County Judge the authorization to sign.

All voted aye; motion carried.

11. <u>CONSIDERATION TO DECLARE MISCELLANEOUS ITEMS AS SURPLUS</u> <u>PURSUANT TO LOCAL GOVERNMENT CODE SECTION 263.152 (a)(1)</u> <u>AND PLACE ON RENE BATES AUCTION FOR SALE-PURCHASING</u> <u>DEPARTMENT</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve to declare miscellaneous items as surplus pursuant to Local Government Code Section

263.152 (a)(1) and place on Rene Bates Auction for sale-Purchasing Department.

All voted aye; motion carried.

12. <u>ACKNOWLEDGEMENT OF AMENDMENT OF</u> <u>SOLICITATION/MODIFICATION OF CONTRACT WITH ICE-P00037-JAIL</u>

The Commissioner's Court acknowledged the Amendment of Solicitation/Modification

of <u>Contract with ICE-P00037</u>-Jail.

13. <u>CONSIDERATION OF CHESAPEAKE OPERATING, INC. DIVISION</u> <u>ORDER FOR NAUTILUS 1H, CHRISTOPHER CHANEY, A-124, 658.980000</u> <u>UNIT ACRES – PROPERTY NO. 624869-PRECINCT #1</u>

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve Chesapeake Operating, Inc. Division Order for Nautilus 1H, Christopher Chaney,

A-124, 658.980000 Unit Acres – Property No. 624869-Precinct #1 and to give the County Judge

the authorization to sign.

All voted aye; motion carried.

14. <u>CONSIDERATION OF APPOINTMENT OF MANUEL TREVINO OF</u> <u>BURLESON, TEXAS TO THE JOHNSON COUNTY ECONOMIC</u> <u>DEVELOPMENT COMMISSION BOARD-PRECINCT #3</u>

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Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve the appointment of Manuel Trevino of Burleson, Texas to the Johnson County

Economic Development Commission Board-Precinct #3.

All voted aye; motion carried.

15. <u>CONSIDERATION OF RE-APPOINTMENT OF JERRY CASH AS</u> <u>DIRECTOR TO THE CEN-TEX RURAL RAIL TRANSPORTATION</u> DISTRICT

Comm. Bailey, seconded by Comm. Howell, made a motion to

approve the <u>re-appointment of Jerry Cash</u> as Director to the Cen-Tex Rural Rail Transportation

District for a two year term.

All voted aye; motion carried.

16. <u>CONSIDERATION OF COLLABORATIVE ADAPTIVE SENSING OF</u> <u>ATMOSPHERE ("CASA") RADAR HOST SITE AGREEMENT BETWEEN</u> <u>THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS</u> (NCTCOG) AND JOHNSON COUNTY, TEXAS ("HOST")-EMERGENCY <u>OPERATIONS DEPARTMENT</u>

Comm. Bailey, seconded by Comm. Beeson, made a motion to

approve the Collaborative Adaptive Sensing of Atmosphere ("CASA") Radar Host Site

Agreement between the North Central Texas Council of Governments (NCTCOG) and Johnson

County, Texas ("HOST")-Emergency Operations Department and to give the County Judge the

authorization to sign.

All voted aye; motion carried.

IX. <u>CONSENT AGENDA</u>

Comm. Stringer, seconded by Comm. Bailey, made a motion to

approve all items on the <u>Consent Agenda</u>.

All voted aye; motion carried.

Commissioner's Court Minutes

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The Commissioner's Court recessed at 12:02 P.M. and reconvened at 1:32 P.M. to consider the following:

X. <u>WORKSHOP</u>

The Commissioner's Court reconvened into Workshop Session at 1:32 P.M. to discuss House Bill 259 - Electioneering Conducted Near a Polling Place and Use of County Projects Fund to Purchase Equipment to be Stored at the Emergency Operations Center for Use in Assisting During Emergencies.

The Commissioner's Court reconvened into Open Session at 2:15 P.M.

VIII. <u>NEW BUSINESS</u>

8. <u>CONSIDERATION OF SERVICES AGREEMENT WITH MOTOROLA</u> <u>SOLUTIONS-EMERGENCY OPERATIONS DEPARTMENT</u>

Comm. Beeson, seconded by Comm. Stringer, made a motion to

approve the <u>Services Agreement with Motorola Solutions</u>-Emergency Operations Department and to give the County Judge the authorization to sign.

All voted aye; motion carried.

X. <u>WORKSHOP</u>

The Commissioner's Court reconvened into Workshop Session at 2:22 P.M. to discuss

Texas Department of Transportation County Transportation Infrastructure Fund Grant Program.

The Commissioner's Court reconvened into Open Session at 3:18 P.M.

VIII. <u>NEW BUSINESS</u>

17. <u>CONSIDERATION OF PARTICIPATION IN THE COUNTY</u> <u>TRANSPORTATION INFRASTRUCTURE FUND GRANT PROGRAM</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve participation in the County Transportation Infrastructure Fund Grant Program.

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All voted aye; motion carried.

18. <u>CONSIDERATION OF FIRM TO REPRESENT JOHNSON COUNTY</u> <u>REGARDING THE COUNTY TRANSPORTATION INFRASTRUCTURE</u> <u>FUND GRANT PROGRAM</u>

Comm. Beeson, seconded by Comm. Stringer, made a motion to

table this item.

All voted aye; motion carried.

19. CONSIDERATION TO SET A DATE AND ADVERTISE THE PUBLIC HEARING NOTICE ESTABLISHING PROPOSED COUNTY ENERGY TRANSPORTATION ZONE (CETRZ) BOUNDARIES

Comm. Stringer, seconded by Comm. Howell, made a motion to

approve to set a date of December 23, 2013 for the Public Hearing and to advertise the Public

Hearing Notice Establishing Proposed County Energy Transportation Zone (CETRZ) Boundaries

no later than December 15, 2013 in order to meet the 7 day requirements.

All voted aye; motion carried.

20. <u>CONSIDERATION OF USE OF COUNTY PROJECTS FUND TO PURCHASE</u> <u>EQUIPMENT TO BE STORED AT THE EMERGENCY OPERATIONS</u> <u>CENTER FOR USE IN ASSISTING DURING EMERGENCIES</u>

Comm. Beeson, seconded by Comm. Bailey, made a motion to

table this item.

All voted aye; motion carried.

21. <u>CONSIDERATION OF HOUSE BILL 259 - ELECTIONEERING</u> <u>CONDUCTED NEAR A POLLING PLACE</u>

Comm. Bailey, seconded by Comm. Stringer, made a motion to

table this item.

All voted aye; motion carried.

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There being no further business before the Court concerning this agenda, Commissioner's Court adjourned at 3:23 P.M.

Submitted by: County Clerk Becky Williams

Approved by:

County Judge Roger Harmon