## STATE OF TEXAS

#### COUNTY OF JOHNSON

# January 10, 2011

#### COMMISSIONER'S COURT

BE IT KNOWN that on the 10th day of January, 2011, the Honorable Commissioner's Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:05 A.M., with all members present, and following the Invocation led by Dr. Joe Cathey, Associate Pastor of First Baptist Church of Godley and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the Office of the County Clerk on January 6, 2011 at 1:20 P.M., were considered:

#### IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

#### 1. <u>PRESENTATION OF LENGTH OF SERVICE AWARDS FOR JOHNSON</u> <u>COUNTY EMPLOYEES</u>

Employees of Johnson County were recognized for their service to the County and employees were given Length of Service pins, as attached to these minutes.

#### 2. <u>PRESENTATION OF PROCLAMATION FOR LOWELL "STRETCH" SMITH</u> <u>DAY IN JOHNSON COUNTY</u>

The Commissioner's Court proclaimed January 11, 2011, as Lowell "Stretch" Smith Day" in Johnson County.

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#### 3. <u>PRESENTATION OF SHERIFF'S CITATION IN RECOGNITION OF</u> <u>INDALECIO SALAS FOR BRAVERY AND QUICK RESPONSE</u>

Indalecio Salas wasn't present, but Sheriff Alford said he would personally deliver the

Citation in Recognition for Bravery and Quick Response to Mr. Salas.

## IX. <u>NEW BUSINESS</u>

#### 10. <u>CONSIDERATION OF APPOINTMENT OF CAPTAIN MICHAEL GILBERT TO</u> <u>THE JOHNSON COUNTY EMERGENCY SERVICES DISTRICT #1-PRECINCT</u> <u>#2</u>

Comm. Matthews, seconded by Comm. Beeson, made a motion to

table this item.

All voted aye; motion carried.

# V. <u>PUBLIC PARTICIPATION</u>

Randall Goodwin spoke in reference to the importance of the appointment to the Johnson

County Emergency Services District #1.

Ralph Vaquero spoke in reference to the importance of getting input from personnel in all

Fire Districts in Johnson County when choosing the appointee for the Emergency Services

District.

# VI. <u>PUBLIC HEARINGS</u>

The Commissioner's Court opened a Public Hearing at 9:58 A.M. to discuss:

1. **RFB #2011-409 LEASE OF COUNTY OWNED LAND FOR MINERAL DEVELOPMENT FOR PROPERTY DESCRIBED AS FOLLOWS:** 908 BROWNCREST ROAD, BURLESON TEXAS. 0.380 ACRES, MORE OR LESS SITUATED IN THE M. HUNT SURVEY, ABSTRACT NO. 383, JOHNSON COUNTY, TEXAS KNOWN AS LOT 11 BLOCK 9, TURKEY PEAK ADDITION, PHASE 1, AN ADDITION TO THE CITY OF BURLESON, TEXAS, JOHNSON COUNTY, TEXAS AS DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED DATED SEPTEMBER 1, 2006 FROM JOHNSON COUNTY MENTAL HEALTH MENTAL RETARDATION CENTER, ALSO KNOWN AS JOHNSON COUNTY M.H.M.R. TO JOHNSON COUNTY, TEXAS, AS RECORDED IN VOLUME 3944, PAGE 275 DEED RECORDS, JOHNSON COUNTY, TEXAS-PRECINCT #2

There being no one present to speak, the hearing was closed at 9:59 A.M.

#### VII. <u>PRECEDING BUSINESS</u>

1. <u>CONSIDERATION TO AWARD **RFB**</u> #2011-409 LEASE OF COUNTY <u>OWNED LAND FOR MINERAL DEVELOPMENT FOR PROPERTY</u> <u>DESCRIBED AS FOLLOWS: 908 BROWNCREST ROAD, BURLESON</u> <u>TEXAS. 0.380 ACRES, MORE OR LESS SITUATED IN THE M. HUNT</u> <u>SURVEY, ABSTRACT NO. 383, JOHNSON COUNTY, TEXAS KNOWN AS</u> <u>LOT 11 BLOCK 9, TURKEY PEAK ADDITION, PHASE 1, AN ADDITION</u> <u>TO THE CITY OF BURLESON, TEXAS, JOHNSON COUNTY, TEXAS AS</u> <u>DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED DATED</u> <u>SEPTEMBER 1, 2006 FROM JOHNSON COUNTY MENTAL HEALTH</u> <u>MENTAL RETARDATION CENTER, ALSO KNOWN AS JOHNSON</u> <u>COUNTY M.H.M.R. TO JOHNSON COUNTY, TEXAS, AS RECORDED IN</u> <u>VOLUME 3944, PAGE 275 DEED RECORDS, JOHNSON COUNTY, TEXAS-</u> <u>PRECINCT #2</u> Comm. Matthews, seconded by Comm. Bailey, made a motion to

award **RFB #2011-409** Lease of County owned land for mineral development for property described as follows: 908 Browncrest Road, Burleson, Texas, 0.380 acres more or less, situated in the M. Hunt Survey, Abstract 383, Johnson County, Texas known as Lot 11, Block 9, Turkey Peak Addition, Phase 1, an addition to the City of Burleson, Texas, Johnson County, Texas as described in that certain Special Warranty Deed dated September 1, 2006 from Johnson County Mental Health Mental Retardation Center, also known as M.H.M.R. to Johnson County, Texas, as recorded in volume 3944, page 275 Deed Records, Johnson County, Texas in Precinct #2 to Chesapeake Exploration, LLC in the amount of \$3,000.00 per acre, 25% royalty at the wellhead, and no surface usage for a period of 3 years and to give the County Judge the authorization to sign.

All voted aye; motion carried.

#### 2. <u>CONSIDERATION OF MINUTES OF THE COMMISSIONER'S COURT:</u>

- a. October 11, 2010 Regular Session
- b. <u>October 25, 2010 Regular Session</u>
- c. <u>November 8, 2010 Regular Session</u>
- d. <u>November 15, 2010 Special Session</u>
- e. <u>November 22, 2010 Regular Session</u>
- f. December 21, 2010 Emergency Session

Comm. Matthews, seconded by Comm. Stringer, made a motion to

approve the Commissioner's Court Minutes for October 11, 2010, October 25, 2010, November

8, 2010, November 15, 2010, November 22, 2010 and December 21, 2010.

All voted aye; motion carried.

#### 3. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. Matthews, seconded by Comm. Bailey, made a motion to

pay bills as presented by the County Auditor.

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All voted aye; motion carried.

## 4. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY AUDITOR'S</u> <u>REPORTS TO THE COMMISSIONER'S COURT</u>

The Commissioner's Court acknowledged the receipt of the County Auditor's Reports.

- 5. <u>CONSIDERATION OF RFP'S:</u>
  - a. **RFP 2011-412**-Health and Dental Insurance for Johnson County Employees

Comm. Matthews, seconded by Comm. Beeson, made a motion to

approve RFP 2011-412 for Health and Dental Insurance for Johnson County Employees to

include fully funded and self-funded programs.

All voted aye; motion carried.

# VIII. <u>UNFINISHED BUSINESS</u>

## 3. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENT AND CONTRACTS FOR THE</u> <u>EMERGENCY OPERATIONS CENTER GRANT</u>

Comm. Matthews, seconded by Comm. Beeson, made a motion to

give Alan Magee with Magee Architects the authorization to proceed with value engineering and

gross maximum pricing (GMP) for the Architectural Design, Specification, Financial Program

Requirement and Contracts for the Emergency Operations Center.

All voted aye; motion carried.

## 1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN, SPECIFICATION,</u> <u>FINANCIAL PROGRAM REQUIREMENTS, AND CONTRACTS FOR ADULT</u> <u>PROBATION BUILDING</u>

Comm. Matthews, seconded by Comm. Bailey, made a motion to

approve the schematic drawings and to move forward with the Architectural Design,

Specification, Financial Program Requirements, and Contracts for Adult Probation Building.

All voted aye; motion carried.

#### IX. <u>NEW BUSINESS</u>

#### 13. <u>CONSIDERATION OF REPLAT OF BLOCK 18, A.K.A. BLOCK 534</u> <u>ACCORDING TO THE OFFICIAL MAP OF THE CITY OF CLEBURNE,</u> <u>JOHNSON COUNTY, TEXAS (PROPERTY ADJACENT TO THE GUINN</u> <u>JUSTICE CENTER) AND TOPOGRAPHIC SURVEY</u>

Comm. Bailey, seconded by Comm. Stringer, made a motion to

approve the replat of Block 18, a.k.a. Block 534 according to the Official Map of the City of

Cleburne, Johnson County, Texas (property adjacent to the Guinn Justice Center) and

Topographic Survey.

All voted aye; motion carried.

## 5. <u>CONSIDERATION OF NON-RESIDENTIAL SERVICES CONTRACT WITH</u> <u>DEBI BLEVINS, LPC-JUVENILE SERVICES</u>

Comm. Matthews, seconded by Comm. Bailey, made a motion to

approve the Non-Residential Services Contract with Debi Blevins, LPC for Juvenile Services

and to give the County Judge the authorization to sign.

All voted aye; motion carried.

#### VIII. <u>UNFINISHED BUSINESS</u>

2. <u>CONSIDERATION OF RECURRING ITEMS CONCERNING MARKET</u> <u>SQUARE</u>

Discussion. No Action.

#### 4. <u>CONSIDERATION OF **ORDER** #2010-30 – PROHIBITION OF OUTDOOR</u> <u>BURNING</u>

County Judge Roger Harmon, seconded by Comm. Beeson, made a

motion to remove **Order #2010-30**, Prohibition of Outdoor Burning.

## 5. <u>CONSIDERATION OF TASK FORCE ON INDIGENT DEFENSE</u> <u>STATEMENT OF GRANT AWARD FY2011 FORMULA GRANT IN THE</u> <u>AMOUNT OF \$73,044.00</u>

Comm. Matthews, seconded by Comm. Beeson, made a motion to

approve the Task Force on Indigent Defense Statement of Grant Award FY2011 Formula Grant

in the amount of \$73,044.00 and to give the County Judge the authorization to sign.

All voted aye; motion carried.

#### 6. <u>CONSIDERATION OF PAYROLL CARD – EMPLOYER TERMS AND</u> <u>CONDITIONS AGREEMENT WITH FIRST FINANCIAL BANK-</u> <u>TREASURER</u>

Comm. Bailey, seconded by Comm. Beeson, made a motion to

approve the Payroll Card – Employer Terms and Conditions Agreement with First Financial

Bank for the Treasurer's Office and to give the County Judge the authorization to sign.

All voted aye; motion carried.

#### 7. <u>CONSIDERATION OF JOHNSON COUNTY DIRECT DEPOSIT POLICY-</u> <u>PERSONNEL</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve the Johnson County Direct Deposit Policy for the Personnel Department.

All voted aye; motion carried.

#### 8. <u>CONSIDERATION OF SECOND AMENDMENT TO INMATE TELEPHONE</u> <u>SERVICE AGREEMENT BETWEEN JOHNSON COUNTY AND GLOBAL</u> <u>TEL\*LINK CORPORATION</u>

Comm. Matthews, seconded by Comm. Stringer, made a motion to

approve the Second Amendment to Inmate Telephone Service Agreement between Johnson

County and Global Tel\*Link Corporation and to give the County Judge the authorization to sign.

The Commissioner's Court recessed at 11:58 A.M. and reconvened at 1:20 P.M. to consider the following:

## IX. <u>NEW BUSINESS</u>

# 1. <u>CONSIDERATION TO ADVERTISE FOR BIDS/PROPOSALS</u>

Comm. Matthews, seconded by Comm. Bailey, made a motion to

advertise for bids/proposals for a CMAR for the Adult Probation Building and for Health

Insurance for Johnson County employees.

All voted aye; motion carried.

## 2. <u>CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO THE</u> <u>LOCAL GOVERNMENT CODE SECTION 111.0106 for:</u>

# a. <u>Insurance Claims, Sheriff-Vehicle & Equipment Maintenance</u>

Comm. Matthews, seconded by Comm. Beeson, made a motion to

approve the Budget Amendment pursuant to the Local Government Code Section 111.0106 for

Insurance Claims in the Sheriff's Office for Vehicle & Equipment Maintenance from Oak Brook

Co. Mutual Insurance in the amount of \$479.00 for the balance of repairs to a CVE Tahoe.

All voted aye; motion carried.

## 3. <u>CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO THE</u> LOCAL GOVERNMENT CODE SECTION 111.010-C for:

- a. <u>Building Repair Brown Gym-Exterminating Service, Building Repair &</u> <u>Maintenance, Utilities</u>
- b. <u>General Debt Service-General OBLIG REF 2001, Other Related Costs</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve the Budget Amendment pursuant to the Local Government Code Section 111.010-C for

Building Repair Brown Gym, Exterminating Service, Building Repair & Maintenance, Utilities

to create a budget for the total amount of \$12,000.00; General Debt Service, General OBLIG

REF 2001, Other Related Costs for budget shortage for the total amount of \$3,407.25.

All voted aye; motion carried.

#### 4. <u>CONSIDERATION OF 9-1-1 ADDRESS COORDINATOR CONTRACT</u>

Comm. Bailey, seconded by Comm. Beeson, made a motion to

approve the 9-1-1 Address Coordinator Contract and to give the County Judge the authorization to sign.

All voted aye; motion carried.

#### 6. <u>CONSIDERATION OF AGREEMENT TO CONTRIBUTE FUNDS – LOCAL</u> <u>GOVERNMENT, WITH TXDOT FOR THE ACQUISITION OF LAND FOR THE</u> <u>BRIDGE PROJECT ON FM 2738 AT MOUNTAIN CREEK-PRECINCT #3</u>

Comm. Stringer, seconded by Comm. Matthews, made a motion to

approve the Agreement to Contribute Funds – Local Government, with TxDOT for the acquisition

of land for the bridge project on FM 2738 at Mountain Creek in Precinct #3 and to give the County

Judge the authorization to sign.

All voted aye; motion carried.

7. <u>CONSIDERATION OF RENEWAL OF JOHNSON COUNTY – AETNA</u> <u>POLICY #809349 FOR COUNTY BASIC TERM LIFE, ACCIDENTAL</u> <u>DEATH & DISMEMBERMENT, SUPPLEMENTAL & DEPENDENT TERM</u> <u>LIFE, BASIC DEPENDENT SUPPLEMENTAL LIFE INSURANCE-</u> <u>PERSONNEL</u> Comm. Matthews, seconded by Comm. Beeson, made a motion to

approve the Renewal of Johnson County – Aetna Policy #809349 for County Basic Term Life,

Accidental Death & Dismemberment, Supplemental & Dependent Term Life, Basic Dependent

Supplemental Life Insurance for the Personnel Department at the current rates.

All voted aye; motion carried.

#### 8. <u>CONSIDERATION OF RELEASE FOR PROPERTY DAMAGE ONLY FROM</u> WALLACE NORTON, EANS HOLDINGS, LLC, EMPIRE FIRE AND MARINE INSURANCE COMPANY RENTAL INSURANCE SERVICES, INC., FOR DAMAGES TO A 2007 CROWN VICTORIA IN THE AMOUNT OF \$9,087.50-SHERIFF'S OFFICE

Comm. Bailey, seconded by Comm. Stringer, made a motion to

approve the release for property damage only from Wallace Norton, Eans Holdings, LLC,

Empire Fire and Marine Insurance Company Rental Insurance Services, Inc., for damages to a

2007 Crown Victoria in the amount of \$9,087.50 for the Sheriff's Office and to give the County

Judge the authorization to sign.

All voted aye; motion carried.

## 9. <u>CONSIDERATION TO DECLARE ITEMS AS SURPLUS UNDER LOCAL</u> <u>GOVERNMENT CODE SECTION 263.151 (2) AND PLACE ON RENE BATES</u> <u>AUCTION FOR SALE:</u>

- a. <u>2001 Ford Crown Victoria-Sheriff's Office</u>
- b. <u>2005 Ford Expedition-Sheriff's Office</u>

Comm. Stringer, seconded by Comm. Beeson, made a motion to

approve to declare items as surplus under Local Government Code Section 263.151 (2) and place on

Rene Bates Auction for sale; a 2001 Ford Crown Victoria and a 2005 Ford Expedition, both from the

Sheriff's Office.

#### 11. <u>CONSIDERATION OF APPOINTMENTS TO THE JOHNSON COUNTY</u> <u>HISTORICAL COMMISSION FOR 2011-2012</u>

Comm. Beeson, seconded by Comm. Matthews, made a motion to

approve the appointments to the Johnson County Historical Commission for 2011-2012 as per

the attached list.

All voted aye; motion carried.

#### 12. <u>CONSIDERATION OF BONDS FOR NEWLY ELECTED OFFICIALS OF</u> JOHNSON COUNTY:

- a. <u>Judge Jerry Webber, County Court at Law #2</u>
- b. Judge Robert Mayfield, County Court at Law #1
- c. Judge Roger Harmon, County Judge
- d. <u>David Lloyd, District Clerk</u>
- e. John W. Matthews, Commissioner, Precinct #2
- f. Don Beeson, Commissioner, Precinct #4
- g. Judge Ronald R. McBroom, Justice of the Peace Precinct #1
- h. Judge Jeff Monk, Justice of the Peace Precinct #2
- i. Judge Pat Jacobs, Justice of the Peace Precinct #3
- j. Judge Johnny Bekkelund, Justice of the Peace Precinct #4
- k. Dana Ames, Reserve Deputy Constable Precinct #4

Comm. Bailey, seconded by Comm. Stringer, made a motion to

approve the bonds for the newly Elected Officials of Johnson County.

All voted aye; motion carried.

# X. <u>CONSENT AGENDA</u>

Comm. Matthews, seconded by Comm. Beeson, made a motion to

approve all items on the Consent Agenda.

There being no further business before the Court concerning this agenda, Commissioner's Court adjourned at 1:35 P.M.

Submitted by: \_\_\_\_\_

County Clerk Becky Williams

Approved by:\_\_\_\_\_

County Judge Roger Harmon