STATE OF TEXAS

APRIL 9, 2007

COUNTY OF JOHNSON

COMMISSIONER'S COURT

BE IT KNOWN that on 9th day of April 2007, the Honorable Commissioner's Court of Johnson County, Texas, met in regular session at the Guinn Justice Center thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:03 A.M., with all members present, and following the Invocation led by James Lester Faver, Supervisor, Precinct #3 and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the office of the County Clerk on April 4, 2007 at 3:13 P.M., were considered:

IV. <u>WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS</u> None.

V. <u>PUBLIC PARTICIPATION</u>

1. **PRESENTATION OF SERVICE PINS**

Employees of Johnson County were recognized for their service to the County and employees were given Length of Service pins, as attached to these minutes.

VI. <u>PRECEDING BUSINESS</u>

1. <u>CONSIDERATION OF THE MINUTES FOR THE COMMISSIONER'S</u> <u>COURT:</u>

- a. <u>March 8, 2007-Special Session</u>
- b. <u>March 12, 2007-Regular Session</u>
- c. March 19, 2007-Special Session

Comm. Carpenter, seconded by Comm. Matthews, made a motion

to approve the Commissioner's Court Minutes for March 8, 2007, March 12, 2007 and

March 19, 2007 as submitted by the County Clerk.

All voted aye; motion carried.

2. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

pay bills as presented by the County Auditor.

All voted aye; motion carried.

3. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY</u> AUDITORS REPORTS TO THE COMMISSIONER'S COURT

The Commissioner's Court acknowledged the receipt of the

County Auditor's reports.

4. <u>CONSIDERATION OF RE-PLAT OF **DOVE HILLS**, PHASE II,</u> <u>BLOCK 1 LOTS 25, 26 & 27, TO LOTS 25R AND 26R, PHASE II,</u> <u>BLOCK 1-PRECINCT #4</u>

Comm. Beeson, seconded by Comm. Carpenter, made a motion to

approve the re-plat of Dove Hills, Phase II, Block 1 Lots 25, 26 & 27, to Lots 25R and

26R, Phase II, Block 1 in Precinct #4.

All voted aye; motion carried.

5. <u>CONSIDERATION TO APPROVE THE REPLACEMENT OF</u> <u>EXISTING EVAPORATOR COIL FOR THE NEW CONDENSING</u> <u>UNIT AND DISPOSE OF OLD EQUIPMENT FOR THE JOHNSON</u> <u>COUNTY ANNEX</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to

approve the replacement of existing evaporator coil for the new condensing unit and

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dispose of old equipment for the Johnson County Annex in the total amount of

\$16,562.00.

All voted aye; motion carried.

6. <u>CONSIDERATION TO AWARD BIDS:</u>

a. **RFB #2007-123-**Implement an Enterprise Power Over Ethernet (POE) Switching for Deployment of Voice Over IP Phones and Data for Johnson County

Comm. McFall, seconded by Comm. Matthews, made a

motion to award RFB #2007-123 to Synetics Computer Inc. to implement an Enterprise

Power Over Ethernet (POE) switching for deployment of voice over IP phones and data

for Johnson County in the amount of \$164,244.20.

All voted aye; motion carried.

VII. <u>UNFINISHED BUSINESS</u>

1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN,</u> <u>SPECIFICATION, FINANCIAL PROGRAM REQUIREMENTS, AND</u> <u>CONTRACTS WITH MAGEE ARCHITECTS AND PETE DURANT</u> <u>AND ASSOCIATES FOR THE JOHNSON COUNTY CORRECTIONS</u> <u>REMODELING POD II AND THE EXPANSION POD III</u>

Passed. No Action.

- 2. <u>CONSIDERATION OF ARCHITECTURAL DESIGN,</u> <u>SPECIFICATION, FINANCIAL PROGRAM REQUIREMENTS, AND</u> <u>CONTRACTS FOR RESTORATION OF JOHNSON COUNTY</u> <u>COURTHOUSE</u>
 - a. <u>Consideration to Request Cooperation from Elected Officials and</u> <u>Department Heads in Furnishing of Public and Private Office</u> <u>Space at Courthouse after Restoration</u>

Comm. Beeson, seconded by Comm. Carpenter, made a

motion that elected officials and department heads approve any decorations in their

individual offices in keeping with the historic nature of the building and that Public

Works will assist with all installation.

All voted aye; motion carried.

3. <u>CONSIDERATION OF ADMINISTRATIVE MANAGEMENT</u> <u>SERVICES AGREEMENT FOR THE TEXAS COMMUNITY</u> <u>DEVELOPMENT BLOCK GRANTS PROGRAM CONTRACT</u> <u>NUMBER 726030 WITH GRANTWORKS, INC.</u>

Comm. Carpenter, seconded by Comm. Matthews, made a motion

to approve the Administrative Management Services Agreement for the Texas

Community Development Block Grants Program Contract Number 726030 with

Grantworks, Inc. and give the County Judge and the County Auditor authority to sign.

All voted aye; motion carried.

4. <u>CONSIDERATION OF APPOINTMENTS TO THE JOHNSON</u> <u>COUNTY HISTORICAL COMMISSION:</u>

- a. <u>Patricia Dexheimer</u>
- b. <u>Leon H. Snapp</u>
- c. <u>Mary Norris</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to

approve the appointments of Patricia Dexheimer, Leon H. Snapp, and Mary Norris to the

Johnson County Historical Commission.

All voted aye; motion carried.

5. <u>CONSIDERATION OF HAM CREEK PARK OPERATIONS HOURS,</u> <u>PARK FEES AND PLACEMENT OF PARK UNDER THE DIRECTION</u> <u>OF THE JOHNSON COUNTY PUBLIC WORKS DEPARTMENT FOR</u> <u>MAINTENANCE AND OPERATION</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

adopt the Whitney Lake Corps of Engineers Park Fees for Ham Creek Park, with the fees

of; \$3.00 per boat launch, \$1.00 per day use, per person, \$4.00 per car load and children

12 years and under no charge and to give the County Judge authorization to sign.

This action is subject to approval of lease agreement.

All voted aye; motion carried.

6. <u>CONSIDERATION OF HASLER METER AGREEMENT WITH</u> <u>ALTERNATIVE MAILING FOR JOHNSON COUNTY MAILROOM</u>

Comm. McFall, seconded by Comm. Beeson, made a motion to

approve the purchase of the Hasler Meter and Agreement with Alternative Mailing for

Johnson County Mailroom and give County Judge authorization to sign.

All voted aye; motion carried.

VIII. <u>NEW BUSINESS</u>

1. <u>CONSIDERATION TO ADVERTISE FOR BIDS/PROPOSAL</u>

Comm. Matthews, seconded by Comm. Carpenter, made a motion

to go out for bids and proposals on food services in the Johnson County Law

Enforcement Center and on furniture for Elected Official's Office's in the Historic

Courthouse.

All voted aye; motion carried.

2. <u>CONSIDERATION TO RE-ADVERTISE FOR **RFB 2007-117**</u> WORKSTATIONS FOR CLEBURNE AND BURLESON-TAX OFFICE

Comm. Carpenter, seconded by Comm. McFall, made a motion to

re-advertise for **RFB 2007-117**, for Tax Office workstations at the Cleburne and

Burleson locations.

All voted aye; motion carried.

3. <u>CONSIDERATION OF REQUEST FROM THE CLEBURNE TIMES</u> <u>REVIEW TO PUT A NEWSPAPER RACK OUTSIDE THE WEST</u> <u>DOOR OF THE JOHNSON COUNTY ANNEX</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

approve the request from the Cleburne Times Review to put a newspaper rack outside the

west door of the Johnson County Annex.

All voted aye; motion carried.

4. <u>CONSIDERATION TO APPOINT PUBLIC POWER POOL</u> <u>REPRESENTATIVE AND TECHNICAL COMMITTEE</u> <u>REPRESENTATIVE WITH THE CONFERENCE OF URBAN</u> <u>COUNTIES</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to

appoint Commissioner Beeson as the County's Representative o the Public Power Pool

and Technical Committee with the Conference of Urban Counties.

All voted aye; motion carried.

5. <u>CONSIDERATION OF THE ADDITION OF CALL NOTES OR</u> <u>ANSWERING MACHINE TO PHONE LINES – INDIGENT HEALTH</u> <u>CARE</u>

Comm. Carpenter, seconded by Comm. Beeson, made a motion to

approve the addition of Call Notes for the phone lines at Indigent Health Care.

All voted aye; motion carried.

6. <u>CONSIDERATION OF LICENSE (LEASE) AGREEMENT WITH</u> <u>AMERICAN TOWER FOR CONTINUED USE OF CURRENT TOWER</u> <u>UNTIL OCTOBER 2007</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

approve the License (Lease) Agreement with American Tower for continued use of

current tower until October 2007 and to give the County Judge and the Sheriff

authorization to sign.

All voted aye; motion carried.

7. <u>CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO</u> <u>LOCAL GOVERNMENT CODE 111.0106: EQUIPMENT</u> <u>CAPITAL/PROPERTY CASUALTY INSURANCE FOR WRECKED</u> <u>CROWN VICTORIA-SHERIFF</u>

Comm. Matthews, seconded by Comm. McFall, made a motion to

use \$10,000.00 from the Insurance Settlement from TAC, and additional funds to

purchase a new vehicle from BuyBoard and replace the wrecked Crown Victoria.

All voted aye; motion carried.

8. <u>CONSIDERATION TO RESCHEDULE COMMISSIONER'S COURT</u> OF JUNE 11, 2007 TO JUNE 18, 2007 DUE TO CONFLICT OF NORTH AND EAST TEXAS JUDGES AND COMMISSIONER'S CONFERENCE AND COMMISSIONER'S COURT DEADLINES

Comm. Carpenter, seconded by Comm. Beeson, made a motion to

reschedule Commissioner's Court of June 11, 2007 to June 18, 2007 due to conflict of

North and East Texas Judges and Commissioner's Conference and Commissioner's Court

deadlines.

All voted aye; motion carried.

9. <u>CONSIDERATION TO CREATE A NEW POSITION FOR JOHNSON</u> <u>COUNTY AS JOHNSON COUNTY ECONOMIC DIRECTOR</u>

Comm. Beeson seconded by Comm. Matthews, made a motion to

table the consideration to create a new position for Johnson County as Johnson County

Economic Director.

All voted aye; motion carried.

10. CONSIDERATION OF AGREEMENTS FOR JUVENILE SERVICES:

a. <u>Detention of Juveniles and Pre-Adjudication Detention with</u> <u>Limestone County, Texas</u> Comm. Matthews, seconded by Comm. Carpenter, made a

motion to approve the Detention of Juvenile and Pre-adjudication Detention with

Limestone County, Texas and give the County Judge authorization to sign.

All voted aye; motion carried.

b. <u>Secure Alert for GPS Electronic Monitoring</u>

Comm. McFall, seconded by Comm. Matthews, made a

motion to approve the agreement with Secure Alert for GPS Electronic Monitoring and

give the County Judge and the Juvenile Director authorization to sign.

All voted aye; motion carried.

11. <u>CONSIDERATION TO AUTHORIZE FEBRUARY 2007 PAYMENT</u> <u>MADE TO HARRISON, WALKER & HARPER, LP</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to

authorize the payment of February 2007 made to Harrison, Walker & Harper, LP in the amount of \$172,554.75.

All voted aye; motion carried.

12. <u>CONSIDERATION TO AUTHORIZE BUDGET TRANSFERS FOR</u> 2006-2007

- a. <u>Tax Office Purchase of New Copier</u>
- b. <u>S.T.O.P. Grant Confidential Funds</u>

Comm. Matthews, seconded by Comm. Carpenter, made a

motion to authorize the Budget Transfers for the purchase of a new copier for the Tax

Office and for the S.T.O.P. Grant to use confidential funds.

All voted aye; motion carried.

IX. <u>CONSENT AGENDA</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to approve the Consent Agenda as presented.

All voted aye; motion carried.

The Commissioner's Court convened into Workshop Session at 12:01 P.M. to

discuss the Budget procedures for the 2007-2008 Budget and also about space

requirements for the remaining offices in the Johnson County Annex after the move back

to the Courthouse.

The Commissioner's Court re-convened into Open Session at 12:33 P.M.

There being no further business before the Court concerning this agenda,

Commissioner's Court adjourned at 12:33 P.M.

Submitted by

County Clerk Curtis H. Douglas

Approved by _

County Judge Roger Harmon