#### STATE OF TEXAS

#### MAY 22, 2006

#### COUNTY OF JOHNSON

#### COMMISSIONER'S COURT

BE IT KNOWN that on the 22<sup>nd</sup> day of May 2006, the Honorable Commissioner's Court of Johnson County, Texas, met in regular session at the Guinn Justice Center thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:05 A.M., with all members present and following the Invocation led by Commissioner Troy Thompson and the Pledge of Allegiance, the following items, having been lawfully posted and filed for record in the office of the County Clerk on May 18, 2006 at 1:05 P.M., were considered:

#### IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

2. <u>Consideration of Recommendation by the Texas Cooperative Extension</u> <u>District Administrator, Ron C. Wooley, to Fill the County Extension</u> <u>Agent-4H & YD Vacancy</u>

Comm. Thompson, seconded by Comm. Carpenter, made a motion to approve Zack Davis to fill the County Extension Agent-4H & YD Vacancy.

All voted aye; motion carried.

1. <u>Recognition of Security Helping with a Medical Emergency</u>

The Commissioner's Court recognized with a certificate of

appreciation the following with a medical emergency: Lou Courwin, Morris Brown, Paul

Gaummond, Cindy Truit, Fred Brown

#### V. <u>PUBLIC PARTICIPATION</u>

Jean Locker made some comments about the loose dogs on Hagler Road in Precinct #1.

May 22, 2006

### VI. <u>PUBLIC HEARING</u>

 RFB #2006-26 of being Lease of County Owned Land for Mineral Development on the Following Property: "11.294 Acres of Land Located in the W.S. Norrod Survey, Recorded in Book 2373, Page 607 and Book 2624, Page 27 of the Official Public Records of Johnson County, Texas- Precinct #2"

The Commissioner's Court opened a Public Hearing at 9:22 A.M.

There being no one present or public comments regarding this matter, the Public Hearing

was closed at 9:25 A.M.

### VII. <u>PRECEDING BUSINESS</u>

1. <u>CONSIDERATION TO AWARD **RFB**</u> #2006-26 BEING LEASE OF <u>COUNTY OWNED LAND FOR MINERAL DEVELOPMENT ON THE</u> <u>FOLLOWING PROPERTY: "11.294 ACRES OF LAND LOCATED IN</u> <u>THE W. S. NORROD SURVEY, RECORDED IN BOOK 2373, PAGE</u> <u>607 AND BOOK 2624, PAGE 27 OF THE OFFICIAL PUBLIC</u> <u>RECORDS OF JOHNSON COUNTY, TEXAS-PRECINCT #2</u>

Comm. Matthews, seconded by Comm. Thompson, made a motion

to award **RFB** #2006-26, being lease of County Owned Land for Mineral Development

on the following property: "11.294 acres of land located in the W.S. Norrod Survey,

recorded in Book 2373, page 607 and Book 2624, page 27 of the Official Public Records

of Johnson County, Texas in Precinct #2 and to give the County Judge authorization to

sign.

All voted aye; motion carried

### 2. <u>CONSIDERATION OF REQUEST TO PLACE ART WORK ON THE</u> <u>TEMPORARY FENCING AROUND THE COURTHOUSE SQUARE</u> <u>THE DURATION OF CONSTRUCTION WORK</u>

Comm. Carpenter, seconded by Comm. McFall, made a motion to approve the placing of art work on the temporary fencing around the Courthouse Square during the duration of construction work.

All voted aye; motion carried.

### 3. <u>CONSIDERATION OF MINUTES OF THE COMMISSIONERS</u> <u>COURT:</u>

- a. <u>April 13, 2006-Emergency Session</u>
- b. April 24, 2006-Regular Session

Comm. Matthews, seconded by Comm. McFall,

made a motion to approve the Commissioner's Court Minutes for April 13, 2006 and

April 24, 2006 as submitted by the County Clerk.

All voted aye; motion carried.

### 4. <u>CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO</u> <u>SECTION 111.010C OF THE LOCAL GOVERNMENT CODE:</u>

## b. <u>Prisoner Supplies-Sheriff/Corrections</u>

Comm. Matthews, seconded by Comm. Thompson,

made a motion to approve the Budget Amendment pursuant to Section 111.010C of the

Local Government Code for prisoner supplies in the Corrections Department.

All voted aye; motion carried.

## 5. <u>CONSIDERATION OF REQUEST TO PAY BILLS</u>

Comm. Thompson, seconded by Comm. Matthews, made a motion

to approve to pay bills as presented by County Auditor.

All voted aye; motion carried.

#### 6. <u>ACKNOWLEDGMENT OF RECEIPT OF THE COUNTY AUDITORS</u> REPORTS TO THE COMMISSIONERS COURT

The Commissioner's Court acknowledged the receipt of the

County Auditor's reports.

## 7. <u>CONSIDERATION OF FINAL PLAT OF SONLITE ACRES, BLOCK</u> <u>1, LOTS 1-3-PRECINCT #4</u>

Comm. Thompson, seconded by Comm. Carpenter, made a motion

to approve the Final Plat of **Sonlite Acres**, Block 1, Lots 1-3 in Precinct #4.

All voted aye; motion carried.

### VIII. <u>UNFINISHED BUSINESS</u>

### 3. <u>CONSIDERATION OF INTERLOCAL FOR THE OPERATION OF</u> <u>EMERGENCY SERVICE COMMUNICATIONS WITH THE CITY OF</u> <u>CLEBURNE</u>

Comm. Carpenter, seconded by Comm. Matthews, made a motion

to table this item.

All voted aye; motion carried.

### 4. <u>CONSIDERATION OF LEASE AGREEMENT WITH THE CLEBURNE</u> <u>ISD FOR OFFICE SPACE AT 103. S WALNUT, CLEBURNE, TEXAS</u> <u>AND TRANSFER FROM OPERATING RESERVE INTO ADULT</u> <u>PROBATION/LEASE IN THE AMOUNT OF \$18,640.00-ADULT</u> <u>PROBATION</u>

Comm. Carpenter, seconded by Comm. Thompson, made a motion

to approve the Lease Agreement with the Cleburne ISD for office space at 103 S. Walnut,

Cleburne, Texas and transfer from operating reserve into Adult Probation remaining

budget year the leasing amount of \$18,640.00 and to give the County Judge

authorization to sign.

All voted aye; motion carried.

### 5. <u>CONSIDERATION OF INTERLOCAL AGREEMENT WITH ERATH,</u> <u>HOOD, PALO PINTO, PARKER, SOMERVELL AND JOHNSON</u> <u>COUNTIES FOR MENTAL HEALTH AND MENTAL RETARDATION</u> <u>TO BE SERVED BY PECAN VALLEY MHMR REGION</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

table this item.

All voted aye; motion carried.

The Commissioners Court recessed at 10:08 A.M. and reconvened at 10:33 A.M.

to discuss the following:

## IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

1. <u>Recognition of Security Helping with a Medical Emergency</u>

The Commissioner's Court recognized a few other bailiffs for

helping with a medical emergency: Danny Biggers and Phil Martin.

## IX. <u>NEW BUSINESS</u>

- 5. <u>CONSIDERATION OF RESOLUTIONS APPROVING SALE OF</u> <u>CERTAIN REAL PROPERTY ACQUIRED AT A DELINQUENT</u> <u>FORECLOSURE SALE TO HABITAT FOR HUMANITY:</u>
  - a. <u>Tract I: 402 Peacock</u>
  - b. Tract II: 304 Colorado
  - c. <u>Tract III: 610 E. Brown</u>

Comm. Matthews, seconded by Comm. McFall, made a

motion to approve the sales of certain real property acquired at a delinquent foreclosure

sale to Habitat for Humanity and to give the County Judge authorization to sign. The

properties are located on 402 Peacock, 304 Colorado, and 610 E. Brown.

All voted aye; motion carried.

# VIII. <u>UNFINISHED BUSINESS</u>

1. <u>CONSIDERATION OF ARCHITECTURAL DESIGN,</u> <u>SPECIFICATION, FINANCIAL PROGRAM REQUIREMENTS, AND</u> <u>CONTRACTS WITH MAGEE ARCHITECTS AND PETE DURANT</u> <u>AND ASSOCIATES FOR THE JOHNSON COUNTY CORRECTIONS</u> <u>REMODELING POD II AND THE EXPANSION POD III</u> Discussion. No Action.

## 2. <u>CONSIDERATION OF ARCHITECTURAL DESIGN,</u> <u>SPECIFICATION, FINANCIAL PROGRAM REQUIREMENTS, AND</u> <u>CONTRACTS FOR RESTORATION OF JOHNSON COUNTY</u> <u>COURTHOUSE</u>

a. **PR #06R-**Change to the Lighting Control System

Comm. Thompson, seconded by Comm. Carpenter, made a

motion to approve **PR #06R**, changes to the Lighting Control System.

All voted aye; motion carried.

## b. **PR #09-**Addition of Wall for Elections Storage, County Judge's Office Millwork and Museum Millwork & Lighting

Comm. Thompson, seconded by Comm. Carpenter, made a

motion to approve PR #09, addition of wall for elections storage and County Judge's

office millwork and denied the museum lighting and millwork.

All voted aye; motion carried.

## c. **PR #10-** Streetlights

Comm. Thompson, seconded by Comm. McFall, made a

motion to approve **PR #10** concerning purchasing 2 extra streetlights in order to have

eight, two on each side of County Attorney's

All voted aye; motion carried.

## d. **PR #11-** Exterior Handrails, Radiators and j-boxes

Comm. Matthews, seconded by Comm. Carpenter, made a

motion to approve  $\mathbf{PR}$  #11 painting the radiators and denying the j-boxes and the extra

exterior handrails.

All voted aye; motion carried.

#### e. **PR #12-** Exterior Wall Sconces

Comm. Thompson, seconded by Comm. McFall, made a

motion to table this item since there will be no additional expenses to the county for the exterior wall sconces.

All voted aye; motion carried.

# f. **PR #13-**Power for Data Switching Racks

Comm. Matthews, seconded by Comm. Thompson, made a

motion to approve **PR #13**, power for voice and data switching racks.

All voted aye; motion carried.

# g. **PR #14-**Underground Construction to Bury Fiber Optic Cabling

Comm. Thompson, seconded by Comm. Carpenter, made a

motion to approve **PR #14**, underground construction to bury Fiber Optic Cabling.

All voted aye; motion carried.

h. <u>Request from the County Auditor's Office Concerning Height of</u> <u>Walls and a Doorway</u>

Comm. McFall, seconded by Comm. Matthews, made a

motion to deny the request from the County Auditor's Office to change the height of

walls and the doorway will be done with no cost to the County.

All voted aye; motion carried.

## IX. <u>NEW BUSINESS</u>

## 4. <u>CONSIDERATION TO AUTHORIZE THE TEXAS COMPTROLLER</u> <u>TO DIRECT DEPOSIT FUNDS BY ELECTRONIC TRANSFER,</u> <u>PAYMENTS WHICH ARE OWNED BY THE STATE OF TEXAS TO</u> <u>THE JOHNSON COUNTY TAX OFFICE</u>

Comm. Matthews, seconded by Comm. McFall, made a motion to

authorize the Texas Comptroller to direct deposit funds by electronic transfer, payments

which are owed by the State of Texas to the Johnson County Tax Office and to give the

County Judge authorization to sign.

All voted aye; motion carried.

The Commissioner's Court recessed for lunch at 12:07 P.M. and reconvened at

1:34 P.M. to consider the following:

# 6. <u>PRESENTATION BY PITNEY BOWES CONCERNING MAIL</u> <u>MACHINES IN THE COUNTY MAIL ROOM AND THE TAX OFFICE</u>

A presentation was made by Pitney Bowes concerning mail

machines for the County Mail Room and the Tax Office.

## VIII. <u>UNFINISHED BUSINESS</u>

# 7. <u>CONSIDERATION TO PURCHASE TWO (2) VEHICLES ON STATE</u> <u>CONTRACT-PRECINCT #2</u>

- a. <u>F150 UNLEADED FOR \$15,485.00</u>
- b. <u>F250 DIESEL FOR \$17,942.00</u>

Comm. Matthews, seconded by Comm. McFall, made a

motion to table this item.

All voted aye; motion carried.

## IX. <u>NEW BUSINESS</u>

# 1. <u>CONSIDERATION TO ADVERTISE FOR BIDS/PROPOSALS</u>

Comm. Matthews, seconded by Comm. Thompson, made a motion

to go out for bids for two 2006-2007 vehicles, a F150 and a F250 pickup.

All voted aye; motion carried.

### 2. <u>CONSIDERATION TO ADVERTISE AND SELL EQUIPMENT AT</u> <u>RITCHIE BROS AUCTION ON JULY 6, 2006:</u>

### a. <u>Gradall-Precinct #3</u>

Comm. Carpenter, seconded by Comm. Thompson, made a

motion to advertise and sell a Gradall from Precinct #3 at the Ritchie Bros Auction on

July 6, 2006.

All voted aye; motion carried.

#### b. <u>Bobtail-Precinct #4</u>

Comm. Thompson, seconded by Comm. Carpenter, made a

motion to advertise and sell a Bobtail from Precinct #4 at the Ritchie Bros Auction on

July 6, 2006.

All voted aye; motion carried.

## 3. <u>CONSIDERATION TO RECLASSIFY FOUR PART TIME POSITIONS</u> <u>TO TEMPORARY POSITIONS IN ORDER TO CORRECT ERROR IN</u> <u>CLASSIFICATIONS-PRECINCT #1</u>

Comm. McFall, seconded by Comm. Carpenter, made a motion to

approve the reclassification of four part time positions to temporary positions in Precinct

#1 in order to correct the error in classifications.

All voted aye; motion carried.

### X. <u>CONSENT AGENDA</u>

Comm. Thompson, seconded by Comm. Carpenter, made a motion to

approve the Consent Agenda as presented.

All voted aye; motion carried.

## VII. <u>PRECEDING BUSINESS</u>

## 4. <u>CONSIDERATION OF BUDGET AMENDMENT PURSUANT TO</u> <u>SECTION 111.010C OF THE LOCAL GOVERNMENT CODE:</u>

### a. Road & Bridge and Utilities-Precinct #3

Comm. Carpenter, seconded by Comm. McFall, made a

motion to approve the Budget Amendment pursuant to Section 111.010C of the Local

Government Code for road and bridge and utilities in Precinct #3.

All voted aye; motion carried.

BE IT KNOWN that Commissioner's Court met in Executive Session at 2:23 P.M

in accordance with Government Code Sec. 551.071 - Consultation with Attorney,

Contemplated Litigation.

The Commissioner's Court came out from Executive Session and went into

Workshop Session at 2:33 P.M. to discuss Senate Bill 1863 regarding a County collection

program to improve collection of court cost, fees, and fines imposed in criminal cases.

The Commissioner's Court went back into Open Session at 3:35 P.M. to consider the following:

## VIII. UNFINISHED BUSINESS

## 5. <u>CONSIDERATION OF INTERLOCAL AGREEMENT WITH ERATH,</u> <u>HOOD, PALO PINTO, PARKER, SOMERVELL AND JOHNSON</u> <u>COUNTIES FOR MENTAL HEALTH AND MENTAL RETARDATION</u> <u>TO BE SERVED BY PECAN VALLEY MHMR REGION</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

table this item.

All voted aye; motion carried.

The Commissioner's Court recessed at 4:04 P.M. on the same date to reconvene

on Tuesday May 23, 2006 at 9:00 A.M.

BE IT KNOWN that on the 23<sup>rd</sup> day of May 2006, the Honorable Commissioner's Court of Johnson County, Texas, met in regular session at the Guinn Justice Center thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:10 A.M., with all members present except Commissioner Troy Thompson, to discuss the following:

#### VIII. <u>UNFINISHED BUSINESS</u>

## 5. <u>CONSIDERATION OF INTERLOCAL AGREEMENT WITH ERATH,</u> <u>HOOD, PALO PINTO, PARKER, SOMERVELL AND JOHNSON</u> <u>COUNTIES FOR MENTAL HEALTH AND MENTAL RETARDATION</u> <u>TO BE SERVED BY PECAN VALLEY MHMR REGION</u>

Comm. McFall, seconded by Comm. Matthews, made a motion to

rescind the previous approval to table the item and to approve the Interlocal Agreement with Erath, Hood, Palo Pinto, Parker, Somervell and Johnson Counties for Mental Health and Mental Retardation to be served by Pecan Valley MHMR region.

There being no further business before the Court concerning this agenda,

Commissioner's Court adjourned at 9:35 A.M.

Submitted by \_

County Clerk Curtis Douglas

Approved by \_\_\_\_\_

County Judge Roger Harmon