COUNTY OF JOHNSON

BE IT KNOWN that on this the 10th day of April, 1989, the Honorable Commissioners' Court of Johnson County, Texas, met in regular called session with all members present, in the Courthouse in the City of Cleburne, Johnson County, Texas, and following the invocation and the pledge of allegiance, the following items were considered:

## CONTRACT FOR HOLDING PRISONERS FOR U.S. MARSHAL'S OFFICE

A motion was made by Comm. Harmon, seconded by Comm.

Hewlett, to approve the contract between Johnson County and the

United States Marshal's Service for holding federal prisoners a

the Johnson County Law Enforcement Center at a cost of \$54.00 per

day for each prisoner.

All voted aye; motion passed.

# JOHNSON COUNTY LAW ENFORCEMENT CENTER

A motion was made by Comm. Miller, seconded by Comm. Estes, to approve Deputy Buchanan attending an Advanced Interrogation School at Sam Houston State University on May 15-19, 1989, at a cost of \$325.00, and approving Donnie Doak, the Jail Corrections Officer, attending a New Generation jail seminar in Florida beginning on April 30, 1989, at an estimated cost of \$1,240.00 for his expenses in attending the seminar.

All voted aye; motion passed.

# MEDICAL SECTION OF JOHNSON COUNTY LAW ENFORCEMENT CENTER

A motion was made by Comm. Hewlett, seconded by Comm. Harmon, to approve the hiring of a medical ward clerk at an annual salary of \$10,400.00, beginning April 16, 1989, for the medical section of the Johnson County Law Enforcement Center.

All voted aye; motion passed.

# SUBDIVISIONS

# DOVE HILLS, PHASE 2

A motion was made by Comm. Miller, seconded by Comm. Estes, to approve the final plat of Dove Hills, Phase 2, Subdivision, subject to the developer paying an inspection fee of \$1,000.00 and providing financial security to the County Auditor's Office in the amount of \$19,500.00 for the construction and paving of the road to county standards.

All voted aye; motion passed.

#### NOLAN RIVER ESTATES PHASE VI

A motion was made by Comm. Hewlett, seconded by Comm. Harmon, to approve the final plat of the Nolan River Estates

Addition, Phase VI, subject to the developer paying an inspection fee of \$1,000.00 and providing financial security to the County

Auditor's Office in the amount of \$47,080.00 for the construction and paving of the road to county standards.

All voted aye; motion passed.

## AWARD SALE OF SALVAGE EQUIPMENT FOR PRECINCT #2

A motion was made by Comm. Harmon, seconded by Comm. Estes, to reject all bids.

All voted aye; motion passed.

#### DISABLED VETERANS POST OF JOHNSON COUNTY

No action was taken.

#### DEVELOPMENTAL TRAINING SERVICE SEMINAR

A motion was made by Comm. Estes, seconded by Comm. Harmon, to approve the Developmental Training Service providing a two-day developmental seminar for county employees that will have two sessions of each part of the program, at a cost of \$995.00.

All voted aye; motion passed.

# RESOLUTION ON DESIGNATING 10% OF DRUG FORFEITURE PROCEEDS FOR DRUG EDUCATION PURPOSES

A motion was made by Comm. Hewlett, seconded by Comm. Harmon, to approve designating 10% of the amount of money that the Courts forfeit for the Johnson County Sheriff's Office in drug cases, to be used for the prevention of drug abuse and for treatment of persons with drug related problems. The Commissioners' Court would consider applications for the funds

and allocate funds for these purposes on April 1 and October 1 of each year.

All voted aye; motion passed.

#### VENDING MACHINES IN COURTHOUSE

No action was taken.

#### COUNTY ROAD 602A (HOOVER ROAD)

No action was taken.

#### QUARTERLY REPORT OF TAX ASSESSOR-COLLECTOR

No action was taken.

## MEDICAL SECTION OF JOHNSON COUNTY LAW ENFORCEMENT CENTER

A motion was made by Comm. Estes, seconded by Comm. Harmon, to approve Dr. Arthur Raines' desk at the Law Enforcement Center being exchanged for a smaller desk, with the County receiving approximately \$100.00 refund and to approve the purchase of two small tables for the examining rooms at an approximate cost of \$40.00 each and a microwave oven for the medical section at an approximate cost of \$79.00.

All voted aye; motion passed.

# APPROVAL OF BILLS

A motion was made by Comm. Miller, seconded by Comm. Estes, to approve paying the monthly bills as presented by the County Auditor.

All voted aye; motion passed.

## PROPOSALS ON JOB CLASSIFICATION AND SALARY PLAN

Proposals were presented by Governmental Service Agency,
Inc.; Ray Associates, Inc.; and Popplewell, Moore & Associates.

A motion was made by Comm. Harmon, seconded by Comm. Estes, to approve hiring Popplewell, Moore & Associates, at a cost not to exceed \$17,800.00 to prepare a job an salary classification plan for Johnson County.

All voted aye; motion passed.

## RESOLUTION ON GRANT APPLICATION FOR NARCOTICS PROSECUTION UNIT

A motion was made by Comm. Estes, seconded by Comm. Miller, to approve a grant application for a Narcotics Prosecution Unit for the District Attorney's Office that would consist of two

prosecutors, one clerk, two secretaries, and the office equipment.

All voted aye; motion passed.

#### SUBDIVISIONS

## PARADISE ESTATES

A motion was made by Comm. Harmon, seconded by Comm.

Miller, to approve the Road and Street Dedication And Maintenance

Agreement And Hold Harmless Agreement and release for the

Paradise Estates Subdivision, where the lot owners have deposited

\$7,382.00 in the County Treasurer's Office for the payment of the

materials and cost of hauling materials to bring the road in this

subdivision up to county standards as an all-weather road. The

subdivision was more that 80% sold out on September 1, 1983.

All voted aye; motion passed.

#### PURCHASES FROM \$1,000.00 TO \$5,000.00

A motion was made by Comm. Miller, seconded by Comm. Estes, to approve the Commissioner in Precinct No. 2 repairing a brush hog at a cost of \$1,532.10, and to approve the County Clerk's Office having carpet installed on the third floor in the amount of \$1,153.31.

All voted aye; motion passed.

#### ADVERTISING FOR BIDS

A motion was made by Comm. Harmon, seconded by Comm.

Miller, to advertise for bids for the purchase of a used 9-wheel pneumatic roller for Precinct No. 3; to move or tear down the house on the old hospital building property on North Anglin Street with the person who tears down the house being allowed to keep the materials with the requirement that the house be torn down of moved within 60 days; and for the sale of an old motor grader for Precinct No. 4.

All voted aye; motion passed.

## APPROVAL OF BID FOR SALE OF COMPUTER EQUIPMENT

A motion was made by Comm. Hewlett, seconded by Comm. Harmon, to approve the bid of Computer Bank, Incorporated, to

purchase the System 36 IBM computer and tape drive at a price of \$60,000.00.

All voted aye; motion passed.

A motion was made by Comm. Estes, seconded by Comm. Harmon, to reject the bids for the purchase of the power supply for the System 36 IBM computer.

All voted aye; motion passed.

# AWARD BID ON BAKERY PRODUCTS FOR JOHNSON COUNTY LAW ENFORCEMENT CENTER

A motion was made by Comm. Harmon, seconded by Comm.

Miller, to approve the bid of Rainbo Baking Company for bakery products for the Law Enforcement Center.

All voted aye; motion passed.

# AWARD BID ON DAIRY PRODUCTS FOR JOHNSON COUNTY LAW ENFORCEMENT CENTER

A motion was made by Comm. Estes, seconded by Comm. Miller, to approve the bid of Vandervoort's Dairy Foods to provide dairy products for the Law Enforcement Center.

All voted aye; motion passed.

# AWARD BID ON OIL, GREASE AND FLUIDS

No action was taken.

# MARKET SQUARE

No action was taken.

## APPROVAL OF MINUTES

A motion was made by Comm. Harmon, seconded by Comm. Estes, to approve the minutes of the Commissioners' Court meeting on March 27, 1989, with the corrections as noted, and to approve the minutes of the meeting on March 28, 1989, as written.

All voted aye; motion passed.

#### CONSENT AGENDA

A motion was made by Comm. Harmon, seconded by Comm.

Miller, to approve the items on the Consent Agenda with the exception of the Request of Electrician and General Maintenance employee to attend a seminar which will be considered on the next agenda.

All voted aye; motion passed.

There being no further business, the Commissioners' Court of Johnson County was adjourned.

WAYNE BRIDEWELL County Judge

Attested by:

ROBBY G. GOODNIGHT County Clerk