

THE STATE OF TEXAS

SEPTEMBER 1, 1971

COUNTY OF JOHNSON

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT in and for Johnson County, Texas, on the above mentioned date at the Courthouse at Cleburne, Texas, with the following members present: W. I. Boteler, presiding, C. W. Atwood, Commissioner Precinct No. 1, O. B. Hadley, Commissioner Precinct No. 2, W. I. Boteler, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner Precinct No. 4, and Joe L. Townes, County Clerk.

Invocation - Rev. Dave Evans.

The Court minutes of the previous meetings were approved as read.

A motion was made by Commissioner Atwood and seconded by Commissioner B. B. Aldridge to approve the Plat of Section I, Mountain View Estates, located near Lillian, Texas, and to approve the \$2,679.00 Escrow Money on Deposit in First National Bank, Cleburne, Texas.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Hadley to continue County Contract for thirty days with Otis Elevator Company with no financial obligation to the County, unless present contract continued, or renewed, under a reduced monthly rate.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood to approve all bills against Johnson County, as submitted and examined in open court, and properly endorsed.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Hadley to renew Certificate of Deposit No. 1664 - \$20,000.00 - maturing September 1, 1971, General fund. Renewal for six (6) months.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Hadley to authorize each Commissioner the authority to grant permission for the boring under or cutting through the hard surfaced county roads, and any other special road problems within his precinct.

All voted aye.

A motion was made by Commissioner Hadley and seconded by Commissioner Aldridge to employ Court Reporter for Juvenile Court at \$400.00 per month.

All voted aye.

THERE BEING NO FURTHER BUSINESS, COURT ADJOURNED.

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
COUNTY JUDGE

. . . 000o000 . . .