



GENERAL ELECTION

OFFICIAL JUDGES FOR 1955.

PRECINCT NUMBER	PRESIDING JUDGE	ADDRESS
1. Courthouse	Mrs. Imogene Mitchell	202 Adams, Cleburne
2. Courthouse	Mrs. Leslie Ball	Rt. 3, Cleburne
3. Courthouse	Mrs. E.W. Rawls	1107 E. Henderson, Cleburne
4. Courthouse	E .L. Harris	Rt. 1, Cleburne
5. Rio Vista	W. H. Smith	Rio Vista, Texas.
6. Brazos Valley	Mrs. L. E. Wilbanks	Rt. 2, Cleburne
7. Bono	L.C. Jones, Sr.	Rt., Godley, Texas
8. Lone Willow	Will Roden	Rt., 2, Cleburne
9. Cresson	Mrs. W.R. York	Cresson
10. Godley	A.D. Smith	Godley, Texas.
11. Joshua	Dean Skiles	Joshua, Texas.
12. Burleson	C. L. Booth, Sr.	Burleson, Texas
13. Egan	Mrs. E. K. Richardson	Egan, Texas.
14. Lillian	E. D. James	Rt., Alvarado, Texas.
15. Lone Star	J. W. Patterson	Rt., Venus, Texas.
16. Venus	Haskell Dean	Venus, Texas.
17. Grandview	R. L. Carter	Grandview, Texas.
18. Grandview	G. W. Benton	Grandview, Texas.
19. Barnesville	D.A. Harbison	Rt., Grandview, Texas.
20. Alvarado	Pope Johnson	Alvarado, Texas.
21. Alvarado	Mrs. Lola Bowden	Alvarado, Texas.
22. Highland	Lee Ince	Rt., Cleburne, Texas.
23. Parker	Mrs. M. Hassell	Rt., Grandview, Texas.

- |                           |                    |                          |
|---------------------------|--------------------|--------------------------|
| 24. Keene                 | W. H. Duncan       | Keene, Texas.            |
| 25. Jr. High              | W. S. Ownsby       | 407 Prairie, Cleburne    |
| 26. Sr. High              | Mrs. Nell Barr     | 113 N. Douglas, Cleburne |
| 27. J. N. Long School     | Mrs. A. F. Gibson  | 302 N. Douglas, Cleburne |
| 28. Irving School         | W. E. Bauldwin     | 729 N. Main, Cleburne    |
| 29. City Hall             | Mrs. W. A. Sanders | N. Main, Cleburne,       |
| 30. County Clerk's Office | Louis B. Lee       | Courthouse, Cleburne     |

A motion was made by Commissioner Evans and seconded by Commissioner Roland that the Auditor be authorized to advertise for two (2) new Fords or automobiles with automatic transmission (6 Volt electrical system) for the Sheriff's Department, with trade-in of two (2) 1951 Four-door Sedans. Bids will be opened the 14<sup>th</sup> day of March, 1955, at 9:00 A.M. The Court reserves the right to reject any or all bids. All voted aye.

ATTEST

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
COUNTY JUDGE

...oooOooo...